

COURAGEOUS

WORSHIP GUIDE | JANUARY 17-FEBRUARY 14, 2021



MORRISTOWN UNITED METHODIST CHURCH



TRANSFIGURATION SUNDAY

FEBRUARY 14, 2021

WE GATHER

Prelude

Words of Welcome

Opening Prayer

God of transfiguration, glow in our hearts this day. Teach us what the coming of your chosen one really means for our lives and for our world. Help us overcome our fear of what people will think if we truly lived and professed our faith. Call us from our mountaintop experience into the world that so desperately needs us and our message of radical love, grace, and hope. Empower us to truly listen to your chosen, to live his words, and to imitate his life, that we, too, may be transfigured this day. Amen.

Opening Hymn #258 O Wondrous Sight! O Vision Fair

1. O wondrous sight! O vision fair
of glory that the church shall share,
which Christ upon the mountain shows,
where brighter than the sun he glows!
2. From age to age the tale declares
how with the three disciples there
where Moses and Elijah meet,
the Lord holds converse high and sweet.
3. The law and prophets there have place,
two chosen witnesses of grace;
the Father's voice from out the cloud
proclaims his only Son aloud.
4. With shining face and bright array,
Christ deigns to manifest that day
what glory shall be theirs above
who joy in God with perfect love.
5. And faithful hearts are raised on high
by this great vision's mystery;
for which in joyful strains we raise
the voice of prayer, the hymn of praise.

WE PROCLAIM

A Time for Children

Special Music

Scripture - Luke 9:28-36 (37-43a)

Sermon

Invitation to Courageous Acts

WE RESPOND

Hymn #173 Christ, Whose Glory Fills the Skies

1. Christ, whose glory fills the skies,
Christ, the true, the only light,
Sun of Righteousness, arise,
triumph o'er the shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear.
2. Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return,
till thy mercy's beams I see;
till they inward light impart,
cheer my eyes and warm my heart.
3. Visit then this soul of mine;
pierce the gloom of sin and grief;
fill me, Radiance divine,
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

Prayers of the People

The Lord's Prayer

Invitation to Confession

Prayer of Confession

**God of Moses, Elijah, and Jesus, too often,
we just don't understand, we just don't get it.
We are sleepwalkers who awaken to a new reality
that we just can't wrap our minds around.
We want to remain safe and secure,
reveling in our mountaintop experience.
Forgive our mistaken attempts to build booths,
when we should be empowered by the
experiences of your leaders, prophets, and
chosen one to live out our call to do
and be what you call us to do
and be in this hurting, desperate world.
Help us really listen to your transfiguring message of
radical, transformative love and forgive us when we veil your glory.
May our mountaintop experiences strengthen us for work in your beloved world.
Help us follow Jesus down from the mountain, and set our feet on your way. Amen.**

Words of Assurance

When Moses, Aaron, and Samuel cried out to God, God answered and was a forgiving God to them.

Know, understand, and believe that God hears us too when we cry out for understanding, wisdom, discernment, and, yes, forgiveness.

Know that the transfiguring God will cause us to glow with God's love and wrap us in forgiving, loving arms – strengthening us for our work ahead.

Invitation to Offering

Offertory

Offertory Prayer

Jesus called us to the mountaintop.

We saw his glow.

We experienced the presence of others.

In thanksgiving for this and for many transfiguring times in our lives, we offer our gifts, our resources, and our very selves.

May they be used to transform this world into the beloved community. Amen.

Doxology

#70 Glory Be to the Father

**Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen. Amen.**

WE GO FORTH

Closing Hymn

#176 Majesty, Worship His Majesty

Majesty, worship his majesty;
Unto Jesus be all glory, honor, and praise.
Majesty, kingdom authority,
Flow from his throne unto his own, his anthem raise.
So exalt, lift up on high the name of Jesus.
Magnify, come glorify Christ Jesus, the King.
Majesty, worship his majesty,
Jesus who died, now glorified, King of all kings.

Benediction

Postlude

Altar Flowers/Worship Environment

In loving memory of Sharon Schuetz,
by the Schuetz/Nico family

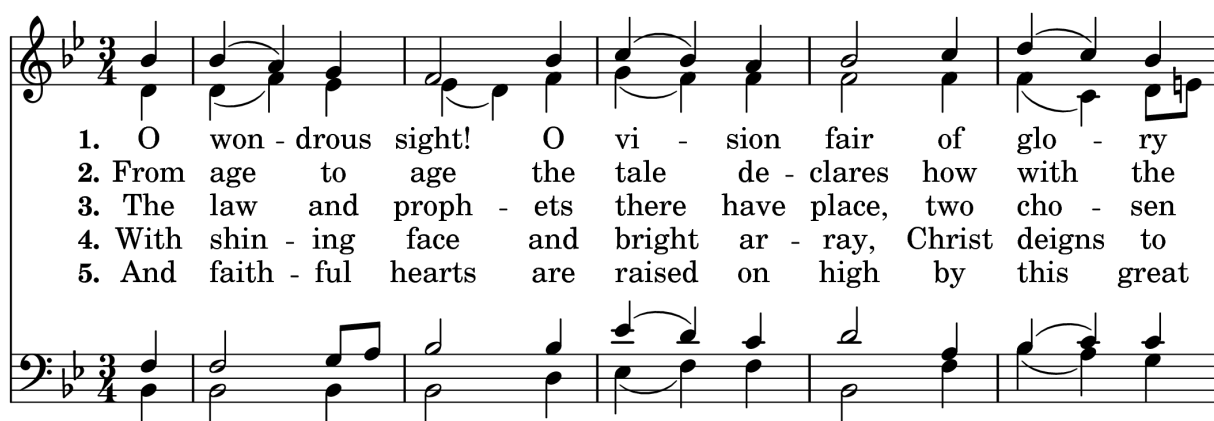
OUR WORSHIP IS NOW OVER AND OUR SERVICE BEGINS



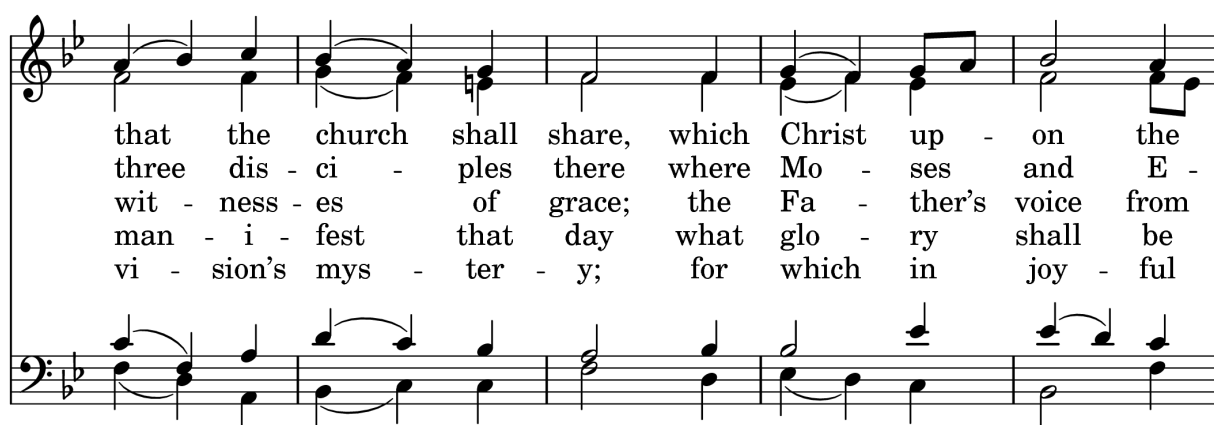
HYMNS

**Hymns are arranged by week in the order in which they are used in the service.
The Doxology is on the last page.**

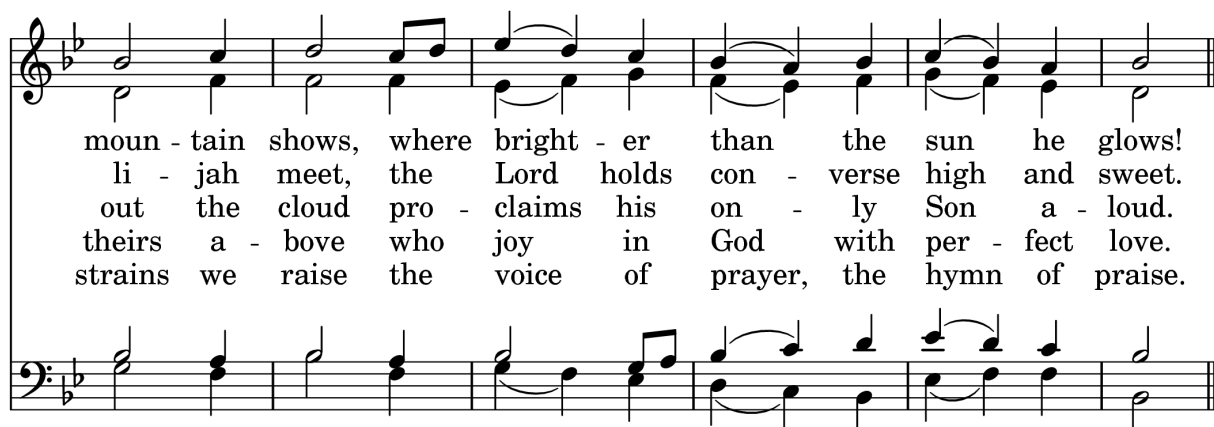
O Wondrous Sight! O Vision Fair



1. O won - drous sight! O vi - sion fair of glo - ry
 2. From age to age the tale de - clares how with the
 3. The law and proph - ets there have place, two cho - sen
 4. With shin - ing face and bright ar - ray, Christ deigns to
 5. And faith - ful hearts are raised on high by this great




that the church shall share, which Christ up - on the
 three dis - ci - ples there where Mo - ses and E -
 wit - ness - es of grace; the Fa - ther's voice from
 man - i - fest that day what glo - ry shall be
 vi - sion's mys - ter - y; for which in joy - ful




moun - tain shows, where bright - er than the sun he glows!
 li - jah meet, the Lord holds con - verse high and sweet.
 out the cloud pro - claims his on - ly Son a - loud.
 theirs a - bove who joy in God with per - fect love.
 strains we raise the voice of prayer, the hymn of praise.

Christ, Whose Glory Fills the Skies



1. Christ, whose glo - ry fills the skies, Christ, the true, the on - ly light,
2. Dark and cheer-less is the morn un - ac - com - pa-nied by thee;
3. Vis - it then this soul of mine; pierce the gloom of sin and grief;



Sun of Righ-teous-ness, a - rise, tri-umph o'er the shades of night;
joy-less is the day's re-turn, till thy mer-cy's beams I see;
fill me, Ra - dian - cy di-vine, scat-ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, cheer my eyes and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

176 Majesty, Worship His Majesty

Maj - es - ty, wor-ship his maj - es - ty; un - to

Je - sus be all glo - ry, hon - or, and praise. Maj - es - ty,

king - dom au - thor - i - ty, flow from his throne un - to his own;

his an - them raise. So ex - alt, lift up on high the name of

Je - sus. Mag - ni - fy, come glo - ri - fy Christ Je - sus, the King.

WORDS: Jack Hayford, 1981

MUSIC: Jack Hayford, 1981; arr. by Eugene Thomas, 1981

MAJESTY
Irr.

© 1981 Rocksmith Music c/o Trust Music Management

IN PRAISE OF CHRIST

Maj - es - ty, wor-ship his maj - es - ty,

Je - sus who died, now glo - ri - fied, King of all kings.

The musical score is written for voice and piano. The key signature has two flats (B-flat and E-flat), and the time signature is 3/4. The vocal line is in the treble clef, and the piano accompaniment is in the bass clef. The lyrics are: "Maj - es - ty, wor-ship his maj - es - ty, Je - sus who died, now glo - ri - fied, King of all kings." The piano part features several triplet markings (indicated by a '3' over a bracket) and some chords. The vocal line has some rests and a final note on a whole note.

Glory Be to the Father

Glory be to the Father and to the Son and to the Ho-ly Ghost; as it was in the be-

The first system of musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The treble staff begins with a G4 quarter note, followed by a dotted quarter note (A4), an eighth note (B4), and a quarter note (C5). The bass staff begins with a G2 quarter note, followed by a dotted quarter note (A2), an eighth note (B2), and a quarter note (C3). The lyrics 'Glory be to the Father and to the Son and to the Ho-ly Ghost; as it was in the be-' are written below the staves.

gin-ning, is now, and ev-er shall be, world with-out end. A - men. A - men.

The second system of musical notation continues the melody. The treble staff begins with a G4 quarter note, followed by a dotted quarter note (A4), an eighth note (B4), and a quarter note (C5). The bass staff begins with a G2 quarter note, followed by a dotted quarter note (A2), an eighth note (B2), and a quarter note (C3). The lyrics 'gin-ning, is now, and ev-er shall be, world with-out end. A - men. A - men.' are written below the staves.

WORSHIP LEADERS

REV. LUANA COOK SCOTT, SENIOR PASTOR

Liturgists

Jack Scharf
Fabian Burgos
Paola Marquez
Samantha Schuetz
Mary Manwaring
Kevin Vance
Kevin Powell
Victoria Cattano
Hayoung Kang
Holly Dinneny

Musicians

Andy Cattano
Vince Cattano
Victoria Cattano
Sarah Michal
Matt Michal
Jennifer Yang, Organist

Technical Support

Jim Ciprich
Audio Engineering
Winifred Bunch
Technical Producer
Kevin Vance & Austin Puma
Editing for TV/Cable
Regina Heater
Office Manager
Kristin Moran
Altar

Resources Used for Worship

Breakthrough GNJUMC

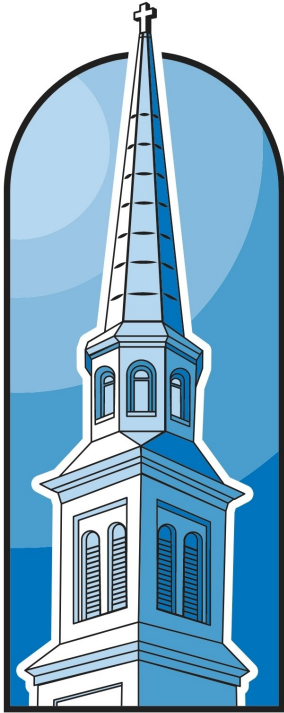
Prayers of Confession: Holdfasttowhatisgood.com by Beth Merrill Neel

Transfiguration Sunday: 2016 Abingdon Worship Manual

The hymns printed in this worship guide are from the United Methodist Hymnal and The Faith We Sing. Formatting may appear slightly different to accommodate this printed guide.



Morristown UMC's Statement of Welcome



YOU are a child of God, beautiful and unique, and you are welcome here. We don't welcome you here to change or tolerate you, we welcome you here to celebrate you. You are welcome here because...

We believe that all people are children of God and are of sacred worth, and we welcome you to Morristown UMC!

We believe our lives have been transformed by choosing to follow Jesus Christ and His teachings.

We welcome all who seek Christ and a transformed life!

We believe the Bible is God's inspired Word. We use our experience, our intellect, and our traditions to interpret the scriptures.

We believe sexuality is God's gift to humanity. We recognize gender as a fluid concept, and human sexuality as a spectrum. We welcome all expressions of both. We welcome all who are in the process of discerning or transitioning.

We believe in the full rights of LGBTQIA+ Persons in the life of the church.

We believe in God's grace. We are not perfect. So, we welcome all who are imperfect and are a work in progress, seeking to live a redeemed life.

We believe we are citizens of the kingdom* of God which has no borders. Your birth certificate is of no importance to us. Therefore, we welcome those born of any nation, who speak any language, who have any color skin.

We believe in family. We welcome ALL families, regardless of composition, recognizing that they may be made up of a single individual or many individuals. We welcome ALL persons into our church family where we endeavor to support and encourage each other in this life's journey.

We believe all children should be safe, whether at the border or in Sunday School. We have intentionally implemented safe sanctuary policies to ensure the safety of children at Morristown UMC. All children are welcomed, cherished, and protected here.

We believe in the diversity of God's creation, and we celebrate self-expression. So we welcome those who dress casually or formally, rugged or fancy, have not a hair out of place or not a hair on their head, are inked, pierced, or neither.

We believe in the power of God's love and we believe...in you.

Welcome! Welcome! We hope you will make your home with us.

**This is NOT a typo*

This welcome statement was adopted by the Church Council on December 3, 2019.



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