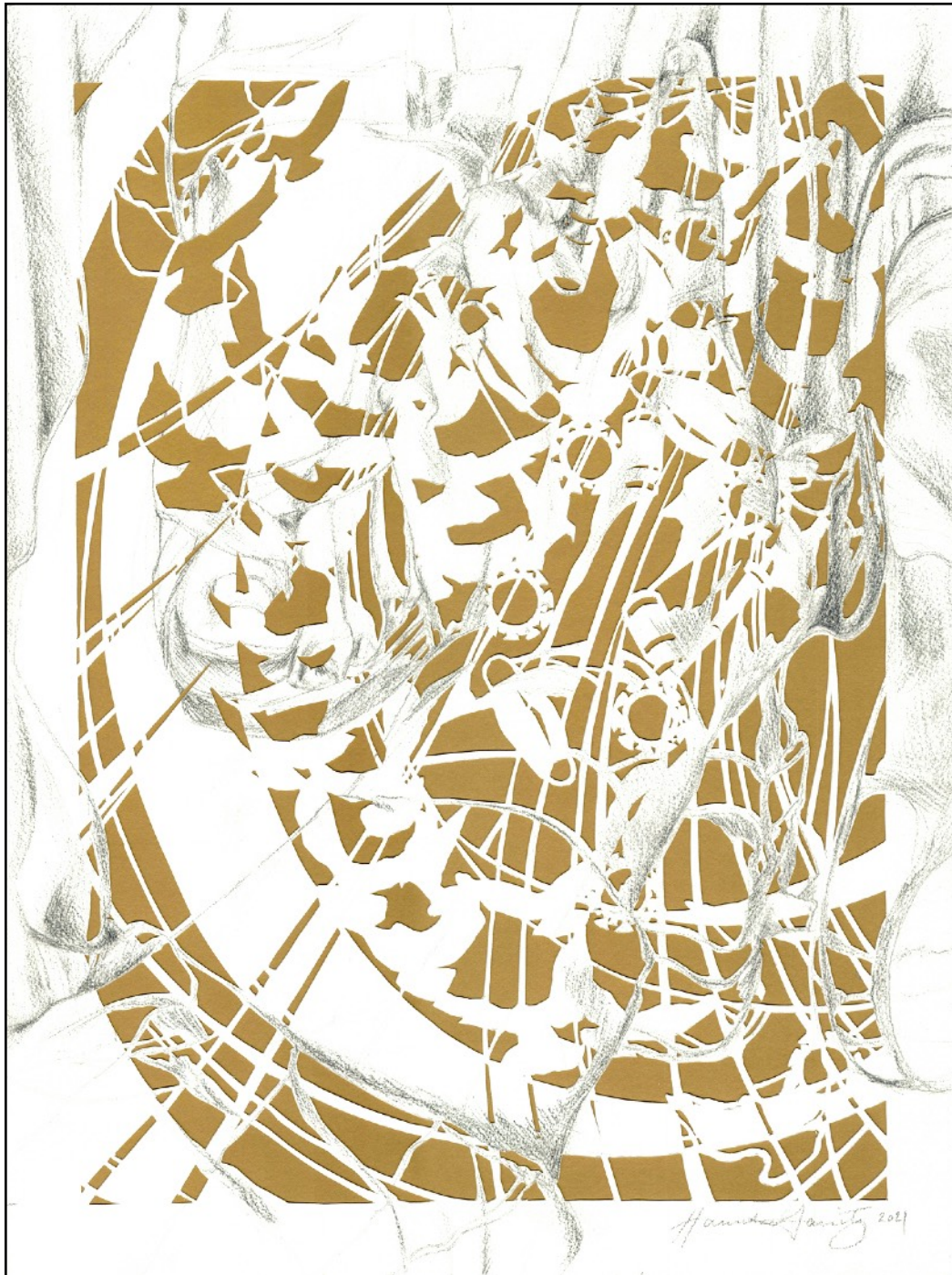




# FAIRMOUNT

PRESBYTERIAN *Church*

Sunday, July 4th, 2021



"Medical Miracle" by Hannah Garrity

If you are fully vaccinated, you no longer need to wear a mask while in the church or on the grounds, though of course you are free to do so if you wish. Pre-registration is not required, come as you are! We will serve coffee and juice boxes outside following worship. Activities for children and families are in the works too, so stay tuned.

Not everything will go back to normal right away, so please be patient as we make our way slowly and safely, always cognizant that there are children among us who are not able to be vaccinated at this time. We are not passing the peace with handshakes for now, nor will there be offering plates, attendance pads or communion elements passed in the pews. Every other pew is roped off to encourage physical distancing.

We will continue to livestream worship services for those who choose to worship from home. We also have online giving options on new website, which is soon to be released. Please take a moment to ensure you are signed up to receive our digital communications. Contact the church office if you have any questions.

## ORDER OF WORSHIP

### WORSHIP ENRICHMENT

Worship Enrichment Resources can be found here:  
<https://fpccle.org/home/worship-enrichment-we-time>

### PRELUDE

*"American patriotic song medley"*

*Konrad Binienda, piano*

### WELCOME

Rev. Jessie MacMillan, Interim Senior Pastor

### CALL TO WORSHIP

One: I wait for the Lord,

**All: my soul waits, and in God's word I hope.**

One: My soul waits for the Lord more than those who  
watch for the morning,

**All: more than those who watch for the morning.**

One: In faith, let us turn to our God, whose love is sure.

### SPECIAL MUSIC

*"America (My Country, 'Tis of Thee)"*

*Sam Wetzel, Soloist  
Samuel Francis Smith*

*My country, 'tis of thee,  
Sweet land of liberty,  
Of thee I sing;  
Land where my fathers died,  
Land of the pilgrims' pride,  
From ev'ry mountainside  
Let freedom ring!*

*Let music swell the breeze,  
And ring from all the trees  
Sweet freedom's song;  
Let mortal tongues awake;  
Let all that breathe partake;  
Let rocks their silence break,  
The sound prolong.*

*My native country, thee,  
Land of the noble free,  
Thy name I love;  
I love thy rocks and rills,  
Thy woods and templed hills;  
My heart with rapture thrills,  
Like that above.*

*Our fathers' God to Thee,  
Author of liberty,  
To Thee we sing.  
Long may our land be bright,  
With freedom's holy light,  
Protect us by Thy might,  
Great God our King!*

**PRAYER OF CONFESSION**

Trusting you does not always come easy when each day  
we are faced with the ugliness of the world.  
We do not believe that love conquers fear.  
We are not convinced that power comes through weakness.  
We cannot conceive how you could heal us.  
Forgive our lack of faith, O God, and renew our trust in you,  
for we would be disciples of Jesus, in whose name we pray. Amen.

**KYRIE:** (see page 8)

**ASSURANCE OF PARDON**

One: If the Lord kept count of all our sins,  
who could stand?  
But with God there is forgiveness;  
Christ gives us peace.

**All: Thanks be to God!**

**PASSING THE PEACE**

**PRAYER FOR ILLUMINATION**

Kate McFadden, Director of Youth and Adult Spiritual Formation

By the power of your Spirit,  
speak your Word to us, O God.  
Show us who you are  
and who you are calling us to be,  
for the sake of your Son and our Lord, Jesus Christ. **Amen.**

**SCRIPTURE READING**

Psalm 30

**NEW TESTAMENT READING**

Mark 5:21-43

**SERMON**

Rev. Jessie MacMillan, Interim Senior Pastor

"Hurt and Hope"

**\*HYMN 340**

*This Is My Song*

FINLANDIA

*1 This is my song, O God of all the nations,  
a song of peace for lands afar and mine.  
This is my home, the country where my heart is;  
here are my hopes, my dreams, my holy shrine;  
but other hearts in other lands are beating  
with hopes and dreams as true and high as mine.*

*3 This is my prayer, O Lord of all earth's kingdoms:  
thy kingdom come; on earth thy will be done.  
Let Christ be lifted up till all shall serve him,  
and hearts united learn to live as one.  
So hear my prayer, O God of all the nations:  
myself I give thee; let thy will be done.*

*2 My country's skies are bluer than the ocean,  
and sunlight beams on cloverleaf and pine.  
But other lands have sunlight too, and clover,  
and skies are everywhere as blue as mine.  
So hear my song, O God of all the nations,  
a song of peace for their land and for mine.*

**THE SACRAMENT OF THE LORD'S SUPPER**

**CARING FOR THE COMMUNITY**

**INVITATION TO THE TABLE**

## COMMUNION PRAYER

### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

### WORDS OF INSTITUTION AND THE PEOPLE ARE SERVED

### PRAYER AFTER COMMUNION

#### \*HYMN 339

*Lift Every Voice and Sing*

LIFT EVERY VOICE

1 *Lift every voice and sing till earth and heaven  
ring, ring with the harmonies of liberty.  
Let our rejoicing rise high as the listening skies;  
let it resound loud as the rolling sea.  
Sing a song full of the faith that the dark past has  
taught us; sing a song full of the hope that the  
present has brought us.  
Facing the rising sun of our new day begun,  
let us march on, till victory is won.*

3 *God of our weary years, God of our silent tears,  
thou who hast brought us thus far on the way;  
thou who hast by thy might led us into the light,  
keep us forever in the path, we pray.  
Lest our feet stray from the places, our God, where  
we met thee; lest, our hearts drunk with the wine of  
the world, we forget thee; shadowed beneath thy  
hand may we forever stand,  
true to our God, true to our native land.*

2 *Stony the road we trod, bitter the chastening rod,  
felt in the days when hope unborn had died.  
Yet, with a steady beat, have not our weary feet  
come to the place for which our parents sighed?  
We have come over a way that with tears has  
been watered; we have come, treading our path  
through the blood of the slaughtered,  
out from the gloomy past, till now we stand at last  
where the white gleam of our bright star is cast.*

#### \*CHARGE AND BENEDICTION

Family of faith,  
as you leave this place, may God grant you  
the curiosity to counter assumptions,  
the vulnerability to befriend,  
the bravery to speak your truth,  
the wisdom to listen,  
the strength to ask for help,  
the resiliency to chose love, even when it's hard,  
and the awareness of the Holy Spirit always beside you.  
In the name of the Great Connector—Love itself,  
go in peace.

#### POSTLUDE

*Prelude no. 1 in B-flat major*

*Konrad Binienda, piano  
George Gershwin*

Sound recording and production by Jason Jedlicka  
Sound booth volunteers- Mike Chevraux, Grant Gannon and Caleb Stripes

## Worship Notes

### Prayer Requests During This Difficult Time

If you would like your prayer listed in our weekly Fairmount Prayer List which is sent to our prayer community, [fill out this form](#). You can also call or email Pastor Lindsay, ([lindsayhl@fpccle.org](mailto:lindsayhl@fpccle.org), 216-321-5800 ext. 105) with prayer concerns or to talk to a Pastor.

### Going Forth: Offering Our Gifts and Our Lives to God

With gratitude for the grace we have received, we go forth from worship to offer our energy, our hands, and part of our income in service to God. One way we respond to Christ's call is by giving our financial gifts to further God's mission in the world. You may mail a check to the church or make an online offering to support the many ministries of Fairmount Presbyterian Church by clicking the Giving tab on the homepage of our website ([www.fpccle.org](http://www.fpccle.org)).

### Service by Phone

We want to let you know of a new way you can connect to our weekly worship services – by phone! All you have to do is call 216-255-9353 around noon on Sundays and you will be able to hear a recording of our Sunday worship service.

## Artists's Statement

### *Medical Miracle* by Hannah Garrity Inspired by Mark 5:21-43

In this image, syringes, vaccine vials, masks, and Holy Spirit doves pour down the page from Jesus' hem to the woman's hand - a cacophony of biblical and medical miracles. During the global COVID-19 pandemic, scientists, doctors, and nurses have stepped into their roles with gusto. They had no other choice; they were called to the work by God as Her disciples. Millions of people have died this year of COVID-19. Residual epidemics of systemic colonialist oppression have become painfully apparent across the globe and in all of our localities. Where does it hurt? How can I help?

Over the course of history, the hemorrhaging woman in the crowd has been depicted in a subservient role in many of the art pieces inspired by this Mark text. I have contemplated with sadness the meaning of the layout that I settled on. The woman's hand reaches out to Jesus' cloak among the feet of the crowd, which still places her physically lower in the visual. This was a difficult place for me to draw her into the image. It angered me to participate in the patriarchy of Jesus' time, to perpetuate the patriarchy of our time. Am I extending the patriarchal narrative? Yes. Especially since my subsequent rereads and research of this text lead me to notice that I could have easily placed her hand on Jesus' shoulder, a pose of familiarity, of equality. It infuriates me that she is considered unclean because of her medical condition. Having just spent a year in effective quarantine, I also understand why we need to have medical care for conditions that could make others sick. It's a public health crisis. It is complex. Where does it hurt? How can I help?

Despite her condition, God calls her to this place; she had no other choice. I am inspired by her bravery. God calls her to demand the care she needs and the dignity she deserves. The power of her presence is palpable. In this way, the physical placement of the woman's hand among the feet of the crowd exhibits her power—the power of her presence. Jesus knew immediately that she had touched him; a position of equity. God's call, her demand for this miracle, and her belief in it made it possible. Who, by their presence, is demanding me to act on my call from God? What is my role as a disciple in this time of global pain? Am I stepping into my role with gusto? Who needs me to ask, "Where does it hurt?"

## Fairmount Presbyterian Church Leadership

### Session

Clerk of Session, Bourbon Zeigler  
Matt Hrubey, Treasurer

### Class of 2021

Carol Adrine  
Raleigh Duttweiler  
Gordon Landefeld  
Stephanie  
Washlock

### Class of 2022

David Bosler  
Keith Mills  
Sarah Pope  
Peg Zitzner

### Class of 2023

Megan Bennett  
Grant Gannon  
Todd Imbler  
Chin-Tai Kim

### Deacons

#### Class of 2021

Peter Bush,  
Mary Ann Conn-Brody  
Kathy Imbler  
Martha Lee  
Joyce Pope  
Judy Steehler  
Julia Swanson

#### Class of 2022

Denise Benton  
Susan Kent  
John Kieger  
Nate Kruse  
Nana Landgraf  
Sarah Stone

### Endowment Trustees

#### Class of 2021

Nicole Bush  
Deanna  
Campbell  
Ian Murphy

#### Class of 2022

Doris Evans  
Mark Eisele

#### Class of 2023

Tom Roulston  
John Zitzner

### At Large Nominating Committee

Jim Dakin  
Doris Evans (Trustee)  
Susan Kent (Deacon)  
Nate Kruse (Deacon)  
Kevin Petru

Christina Seekely  
Jean Sylak  
Barbara MacWilliams  
Peg Zitzner (Elder)

### Personnel Committee

Amy Carlson  
Gina Kashuk  
Nate Kruse  
Os Mills

Elder Keith Mills  
Elder Sarah Pope  
Elder Vanessa Whiting (chair)

### Pastor Nominating Committee

Carol Adrine  
Peter Bush  
Mike Chevraux  
Raleigh Smith Duttweiler  
Bill Leahy

Sarah Stone  
Vanessa Whiting  
Rev. Arvid Whitmore,  
*Presbytery Liaison*

## Fairmount Presbyterian Church Staff

Konrad Binienda, Interim Artistic Director/Organist  
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Nancy Chism, Church Administrator  
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Danielle Everette, Hospitality Associate  
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Chris Fader, Coordinator of Children's Ministry  
[cedirector1@fpcclle.org](mailto:cedirector1@fpcclle.org)

Kate McFadden,  
Director of Youth and Adult Spiritual Formation  
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Sara Gresh, Financial Secretary  
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Rev. Lindsay Harren-Lewis, Associate Pastor  
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Peter Horth, Parish Associate  
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Jason Jedlicka, Interim Technology Coordinator  
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Rev. Jessie MacMillan, Interim Senior Pastor  
[jmacmillan@fpcclle.org](mailto:jmacmillan@fpcclle.org), x 115

Christine Winters, Office Manager  
[cwinters@fpcclle.org](mailto:cwinters@fpcclle.org), x119

## ANNOUNCEMENTS

Sunday, June 27th

### Coffee Hour Resumes!

After our 10:00am worship, join us outdoors for conversation and coffee. Our FPC Deacons will help serve coffee, water, and juice. Coffee hour will include compostable coffee cups. You may of course bring your favorite hot beverage container to both refill at church and reduce waste.

### FPC Youth 2021 Summer of Service: July 9th, 9:30AM - 11:30AM. - Beach Clean-Up

Youth (6th - 12th), their friends, younger siblings, and parents are invited to a big Friday morning intergenerational beach cleanup at Edgewater (address: 6500 Cleveland Memorial Shore-way). We'll start with bagels from Cleveland Bagel Co. and then get to work. Meet outside the Edgewater Park Pavilion. Plastic gloves and trash bags will be provided. Afterward, stay awhile and enjoy the beach. Sign up [here](#).

### More Ushers Needed

Are you friendly and outgoing? Do you care about Fairmount being known as a welcoming place? We need more ushers! You can sign up for Sundays that fit your schedule [here](#). Training is available, for questions please contact [Todd Imbler](#).

**Become a Little Free Pantry Curator:** Do you love organizing and helping people at the same time? Sign up for a week as a Little Free Pantry Curator. <https://www.signupgenius.com/go/70a054ca4af2caafc1-little>

### Flock Tending

As part of the Deacons' service, we are looking to mobilize people to periodically check in with every member of our congregation. This is one way we seek to build church community, involve all members, and strengthen the ties that connect us as a church. Can you, and will you, answer the call to take on this role?

- **Commitments:** A training session with the Pastors and then having an informal conversation with approximately 10 individuals twice a year.
- **Purpose:** To ensure each member or friend of the congregation has a connection to the church. These connections will including having conversations, connecting members to ways they can be more involved in the church, and becoming a known and friendly voice and face of Fairmount.

If you're interested in responding to this call, please reach out to Pastor Lindsay at [lindsayhl@fpccle.org](mailto:lindsayhl@fpccle.org) or 216-321-5800 ext. 105.

### Stephen Ministry

Fairmount is exploring becoming a Stephen Ministry Congregation. Stephen Ministry would deepen, expand, and extend the caregiving capacity of our congregation. To do that we need your help.

- **WHAT IS STEPHEN MINISTRY?**  
Stephen Ministry offers a proven and effective way to organize, equip, and supervise a team of congregation members to provide high-quality, one-to-one, Christ-centered care to people in the congregation and the community experiencing life difficulties.
- **WHO ARE STEPHEN MINISTERS?**  
Stephen Ministers are lay congregation members trained to provide one-to-one care to those experiencing a difficult time in life, such as grief, divorce, job loss, chronic or terminal illness, or relocation.
- **COULD I BE A STEPHEN LEADER OR A STEPHEN MINISTER?**  
Yes! If this sounds like something you would be interested in, please reach out to Pastor Lindsay at [lindsayhl@fpccle.org](mailto:lindsayhl@fpccle.org) or 216-321-5800 ext. 105.

# Kyrie

Soprano  
Ky-ri - e e - lei - son e - lei - son e - lei ky-ri - e e - lei - son

Alto  
ky-ri - e e lei - son e

Tenor  
e - lei ky-ri - e e - lei - son

Bass  
ky-ri - e e - lei - son

S  
lei - - - son lei - - - son

A  
lei - - - son e - lei - - - son

T  
le - - - son e - lei - - - son

B  
lei - - - son e - lei - - - son