

**Carmel Presbyterian Church  
Christ the King/Reign of Christ Sunday  
Twenty-Sixth Sunday after Pentecost  
Stewardship Dedication Sunday  
November 21, 2021**



*"Any concern too small to be turned into a prayer is too small to be made into a burden."  
— Corrie Ten Boom*

**Order of Worship**

*\* Please stand, as able.*

*Congregation voices **Bold** responses.*

**Greeting and Announcements –**

**Prelude – “How Firm a Foundation”,<sup>1</sup> arr. Sandra Eithun  
“When Morning Gilds the Skies”,<sup>2</sup> arr. Karen Roth  
Handbell Choir**

**\* Call to Worship (Spoken responsively.) –**

To the Thanksgiving table of plenty,  
**Come, thankful people, come!**

To the kitchen where familiar hands prepare with love,  
**Come, thankful people, come!**

To the farm where calloused hands plant and tend,  
**Come, thankful people, come!**

To the rich earth, where roots stretch and seeds grow,  
**Come, thankful people, come!**

To this service of worship of stewardship dedication and praise of the God of creation,  
**Come, thankful people, come!**

**\* Opening Hymn No. 551 – “Come, Ye Thankful People, Come”<sup>3</sup> — (ST. GEORGE’S WINDSOR)**

**Call to Confession –**

**Prayer of Confession (In unison) –**

**O Holy One: you showed us what it means to live by your reign; sharing food with the hungry, freedom with the imprisoned, justice with the oppressed, and joy with the sorrowful. We ask your forgiveness, O God, for all the ways we fail to live as people who belong to your reign. Show us once more what our belonging means, for you are the beginning, you are the end, and, in every time between, you fill our lives with grace...**

*(A moment of silence for personal reflection & confession...)*

Amen. **Amen.**

***Assurance of Pardon (Read responsively) –***

Created community, know that God's everlasting faithfulness reaches out to each and every one of us through the bounty by God blesses us as stewards.

**God reminds us of and gives us hope for a better harvest in the changing seasons of our lives.**

All we have and are belongs to God. All our gratitude goes to God!

**We are forgiven and freed to newness of life. Glory to God! Amen.**

***\* Gloria Patri (Hymn No. 567) – “Glory to the Father”<sup>4</sup> — (Gloria Patri)***

***Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Amen. Amen.***

***\* Passing of the Peace (Read responsively.) –***

Share with one another signs of peace and love.

**Show Christ to one another, that we may be reminded of the peace that passes all understanding.**

Let the Christ in you greet the Christ in another with signs of peace and reconciliation.

**Peace be with you!**

*(Remaining in your pew, greet one another, sharing God's peace now and throughout the week.)*

***Children's Message – Pastor Ashley***

*(Following the Children's Message, children third grade and below are invited to depart for Children's Worship downstairs in Carmel Hall.)*

***Unison Prayer for Illumination (In unison.) –***

*Let us pray,*

**Remember this day the gifts and blessings that God showers in our lives. This is a season to trust God's providential care. In God's Word, we rest assured that we are held in Christ's gentle arms of love. In those arms, we have everything we need. Let us listen for God's love in the Word God offers this morning and let us rejoice and give thanks. Amen.**

***First Reading —***

*The first lectionary reading is Daniel, chapter 7, verses 9-10, 13-14. The Ancient One gives all dominion to a human, coming in the clouds. Listen now for the Word of God to you!*

As I was watching,

thrones were raised up.

The ancient one took his seat.

His clothes were white like snow;

his hair was like a lamb's wool.

His throne was made of flame;

its wheels were blazing fire.

A river of fire flowed out from his presence;

thousands upon thousands served him;

ten thousand times ten thousand stood ready to serve him!

The court sat in session; the scrolls were opened.

As I continued to watch this night vision of mine, I suddenly saw  
one like a human being  
coming with the heavenly clouds.  
He came to the ancient one  
and was presented before him.  
Rule, glory, and kingship were given to him;  
all peoples, nations, and languages will serve him.  
His rule is an everlasting one—  
it will never pass away!—  
his kingship is indestructible.

*This is the Word of the Lord! **Thanks be to God!***

**\* Hymn No. 213 – “God, Our Lord, a King Remaining”<sup>5</sup> – (BRYN CALFARIA)**

*(Based on today’s Psalm from the lectionary Psalm 94. The ancient and everlasting Lord is enthroned in majesty.)*

***New Testament Reading –***

*Our second reading from the lectionary is Revelation, chapter 1, verses 1:4b-8. Jesus is coming with the clouds; the Lord is Alpha and Omega. Listen now for the Word of God to you!*

Grace and peace to you from the one who is and was and is coming, and from the seven spirits that are before God’s throne, and from Jesus Christ—the faithful witness, the firstborn from among the dead, and the ruler of the kings of the earth.

To the one who loves us and freed us from our sins by his blood, who made us a kingdom, priests to his God and Father—to him be glory and power forever and always. Amen.

Look, he is coming with the clouds! Every eye will see him, including those who pierced him, and all the tribes of the earth will mourn because of him. This is so. Amen. “I am the Alpha and the Omega,” says the Lord God, “the one who is and was and is coming, the Almighty.”

*This is the Word of the Lord.*

***Thanks be to God.***

***New Testament Gospel Reading –***

*The gospel reading from the lectionary is John, chapter 18, verses 33-37. Pilate questions Jesus: Are you a king? Jesus answers: I came to show the truth. Listen now for the Word of God to you!*

Pilate went back into the palace. He summoned Jesus and asked, “Are you the king of the Jews?”

Jesus answered, “Do you say this on your own or have others spoken to you about me?”

Pilate responded, “I’m not a Jew, am I? Your nation and its chief priests handed you over to me. What have you done?”

Jesus replied, “My kingdom doesn’t originate from this world. If it did, my guards would fight so that I wouldn’t have been arrested by the Jewish leaders. My kingdom isn’t from here.”

“So you are a king?” Pilate said.

Jesus answered, “You say that I am a king. I was born and came into the world for this reason: to testify to the truth. Whoever accepts the truth listens to my voice.”

*This is the Word of the Lord. **Thanks be to God.***

**Sermon**

**Pastor Peter**

**“Can You Say It?”**

**\* Hymn No. 153 — “He Is King of Kings”<sup>6</sup> — (HE IS KING)**

**Sharing Joys and Concerns –**

**Prayers of Thanksgiving and Intercession and The Lord’s Prayer (Using ‘debts’ & ‘debtors’) – Pastor Ashley**

**Invitation to Offering –**

*(Our hearts are open, and our ministries are continuing seven days a week. Your contribution or pledge payment sustains our presence as the church to the community—both local and global. Please place your offering in the collection plate at the back of the sanctuary, give online, or mail your offering envelope to the church office.)*

**Offertory – “O God, Beyond All Praising”<sup>7</sup>, Richard Proulx  
Sanctuary Choir**

*O God, beyond all praising, we worship you today  
and sing the love amazing that songs cannot repay;  
for we can only wonder at every gift you send,  
at blessings without number and mercies without end:  
we lift our hearts before you and wait upon your word,  
we honor and adore you, our great and mighty Lord.*

*The flower of earthly splendor in time must surely die,  
its fragile bloom surrender to you, the Lord most high;  
but hidden from all nature the eternal seed is sown  
though small in mortal stature, to heaven's garden grown:  
for Christ the man from heaven from death has set us free,  
and we through him are given the final victory.*

*Then hear, O gracious Savior, accept the love we bring,  
that we who know your favor may serve you as our King;  
and whether our tomorrows be filled with good or ill,  
we'll triumph through our sorrows and rise to praise you still:  
to marvel at your beauty and glory in your ways,  
and make a joyful duty our sacrifice of praise.*

**\* Doxology No 592 – “Praise God, from Whom All Blessings Flow”<sup>8</sup> (DOXOLOGY)**

**\* Prayer of Dedication of Time, Gifts and Tithes (In unison.) –**

*Let us pray,*

**We lift up these offerings and dedicate these pledges as a sign of our gratitude, O God, for your love and care. We pledge ourselves—time, talent, and treasure. We pray that we may follow in the spirit of the poor woman who gave her all without hesitation. We dedicate our lives to you, our stewardship to your purposes, and seek to grow in our faithfulness to your Word. Amen.**

**\* Closing Hymn No. 555 — “Now Thank We All Our God”<sup>9</sup> — (NUN DANKET ALLE GOTT)**

**\* Charge and Benediction (Read responsively.) –**

Go out into the world in peace;

**Have courage;**

Hold on to what is good;

**Return no one evil for evil;**

Strengthen the fainthearted;

**Support the weak;**

Help the suffering;

**Honor all people;**

Love and serve the Lord, spreading good news,

**Rejoicing in the power of the Holy Spirit.**

***Chimes – (You may sit in silent, reflective prayer as the worship leaders recess.)***

***Postlude – Nun danket alle Gott<sup>10</sup> — Albert L. Travis  
 (“Now Thank We All Our God”)***

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### ***Announcements***

#### ***Guests: You Are Welcome Here***

**WE CORDIALLY WELCOME** those who are visiting today. **We are grateful** for your presence and invite you to participate in our worship, mission and programs; we are happy to share our ministry with you. We’d like to get to know you. Please introduce yourself to a person nearby and be sure to join us downstairs in Carmel Hall for refreshments and conversation after worship! We hope your worship experience is meaningful and you will join with us again. Sign our guest book at the sanctuary entrance (or share your email/contact information in the offering plate for future worship and activities). We invite you to speak with a Pastor if you are interested in membership. A **Virtual Fellowship Time** is also possible on Zoom. And—restrooms are located down the long hallway just past the Church Office in the Education Building. Welcome!

*Embrace the Challenge!*



**EMBRACE THE CHALLENGE! TODAY IS STEWARDSHIP DEDICATION SUNDAY 2022!** Last Sunday Pastor Peter offered the **Stewardship Challenge Sermon** as we explored how, when Jesus pointed out a widow offering a couple of pennies to the Temple—all her possessions, her story might be compared to Jesus own offering up all that he had for all of us—his life. Your **yearly giving/pledge cards** arrived in your *snail mail* this week, with

the request to consider your stewardship of everything you are and have—since all are gifts of God that we generously return to God throughout the year. This **Stewardship Dedication Sunday, November 21<sup>st</sup>**, please bring or send your yearly giving/pledge card to worship, as we dedicate our time, talents, tithes and offerings.

**CHRISTMAS MEMORIAL FLOWER/MUSIC DONATIONS DEADLINE IS SUNDAY, DEC 5<sup>TH</sup>** – In your bulletin over the next several services is a form for **Christmas Memorial Flowers and Christmas Music Memorials**. Dedications can be made "in honor of" or "in memory of" a loved one. Poinsettias are delivered by Shepherds to Carmel family homebound members, those in nursing homes, and those who have recently suffered the loss of a family member. **Music Memorials** provide instrumental and vocal music to enhance our Christmas Services. The price of poinsettias increased by 47% this year; so, we appreciate your generosity in order to cover our costs for this thoughtful way to spread holiday cheer to our members. Please submit your donations to the office by the deadline on Sunday, December 5<sup>th</sup>. Thank you!

**SANCTUARY DECORATING—PLEASE JOIN US TO PREPARE FOR JESUS' ARRIVAL** by progressively decorating the sanctuary for Advent. Wreaths and swags come first on Saturday, 11/27 at 10:00 am; then we'll add the trees and lights on 12/4 at 10:00 am; and, finally the finishing touches of candelabras and poinsettias on 12/11 at 10:00 am. There will be music and good cheer to put us all in the Christmas spirit—come find your Joy. Attend one time, or come to all—the more the merrier! Use this link to sign up, so we know you're coming: <https://www.signupgenius.com/go/904094ca8a62aa6f49-worship>

**THE FLOWERS IN OUR SANCTUARY** this morning offer Glory to God and witness to the beauty of God's creation.

**A SPECIAL CONGREGATIONAL MEETING IS SCHEDULED THIS SUNDAY, NOVEMBER 21<sup>ST</sup>**. Session calls the Special Meeting of the Congregation for the purpose of electing Church Officers: to elect the individuals nominated for Church Officers: elder, deacon, shepherd, auditor; and also, to elect the individuals nominated to serve on the Pastor Nominating Committee (PNC). Both are critical to the future leadership of Carmel so it is important to have you there in person to participate and vote. For those not able to be there in person an option to participate and vote via zoom will be provided. The meeting will take place on Sunday, November 21, 2021, immediately following the 10:00 am worship, in the sanctuary.

**YOU ARE INVITED TO COME SING FOR CHRISTMAS!** A Festival Choir for the Christmas season will be preparing for the annual **Candlelight Carol Service** on Sunday evening, December 12 and the 9:00 PM **Christmas Eve Service**. The choir is made up of youth and adults from the Carmel choirs and members and friends of the congregation who enjoy singing but who cannot commit to weekly rehearsals year-round. Come and sing for this special festive Christmas season. Rehearsals will be on Thursdays, December 2, 9, 16, and 23 at 7:30 PM in the church sanctuary. We hope you can join us! Please tell Abby you are coming so a folder of music will be ready for you!

**CARMEL IS HAPPY TO PROVIDE FOR THE YOUNG MEMBERS** of our congregation by offering **Nursery Care and Children's Worship** (third grade and below) during the Sunday 10:00 am worship service. They are being led by two of our committed and dedicated volunteers, **Marleen Heintz for Nursery Care and Melissa MacFarland for Children's Worship**. At this time, we request that if you desire nursery care for your child during Sunday worship, **please call the Church Office by Friday noon**, so that the nursery is staffed. Children's Worship will meet in Carmel Hall for larger spacing and does not require reserving ahead. Children from Grades K-3 leave the Sanctuary after the **Children's Message**. We welcome our young families, either in person or in virtual worship. Any questions may be addressed to Janet Simon, Christian Education Committee chair; Marleen or Melissa.

**CARMEL YOUTH GROUPS OASIS AND REFUGE & CONFIRMATION CLASS NOVEMBER DATES:** Refuge will meet on designated Wednesday nights, 6:30-7:30 pm, in person, in Carmel Hall and welcomes all in grades 3-8. Safety protocols will be followed with dinner and a rotating activity each week: service or craft project, Bible lesson, gym or game room activity and monthly special activities. Oasis meets next on November 21, 7:00 pm in the Loft and welcomes all in grades 9-12. Join in the Fellowship and, as always, friends are welcome. The Confirmation Group meets Sundays at 9:00 am in the Loft.

**MUSICAL NOTES FROM THE CHOIR LOFT:** Please mark your calendars for Choir Rehearsals!

- Children's Choir, for anyone in Grades K-2 is held Wednesdays from 5:00 PM -5:40 PM.
- Junior Choir, for anyone in Grades 3-8 is held Wednesdays, from 5:45 PM to 6:30 PM.
- Youth Choir, for anyone in Grades 9-12 is held Sundays from 11:15 AM to 11:45 AM.
- Sanctuary Choir, for anyone in Grades 7-adult is held Thursdays from 7:30 PM to 9:00 PM.
- Handbell Choir, for anyone in Grades 6-adult is held Mondays from 7:30 PM to 8:30 PM.

All safety measures will be followed as set up by the CDC, state and local governments. Please contact Abby Palmisano if you have any questions. Hope to see you soon.

**ATTEND THE SENIOR PASTOR'S SUNDAY MORNING GROUP STUDY— "FOLLOW JESUS"** is the current discussion group Sunday mornings from 9:00-9:45 am, concluding Sunday, November 21 in Carmel's Fellowship Lounge. The last of the four-week discussion – **"Follow Jesus"** – uses the **"Follow Me" Biblical Practices for Faithful Living** curriculum. And **Adult Reflection Guide** for is available in the Church Office.

**CHILDREN'S WORSHIP SUPPLIES, HEARING DEVICES, LARGE PRINT BIBLES and ORDERS OF SERVICE** are available from the Ushers.

**WORSHIPING IN THE TIME OF COVID-19** – All are requested to wear masks at all times and practice social distancing at your and other's comfort levels during worship and when inside the church facilities

**SIGN-UP TO HELP WITH WORSHIP – EACH SUNDAY WE HAVE** several spots you can assist. We are not all we can be without you sharing your gifts as a volunteer! Speak with a pastor or sign-up on-line here: <https://m.signupgenius.com/#!/showSignUp/904094ca8a62aa6f49-worship>

**JOIN US EACH SUNDAY IN WORSHIP; CELEBRATE COMMUNION THE FIRST SUNDAY OF EACH MONTH!** Live **Streaming Worship** continues on YouTube, via Zoom on the phone and on Zoom for virtual fellowship following worship for those unable to attend in-person worship due to health comfort levels or travel situations. See below!

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**Participating in Worship this Morning**

*Peter Sulyok, Transitional Senior Pastor*

*Ashley B. Rossi, Associate Pastor*

*Abigail Vander Hart Palmisano, Organist and Director of Music*

*Deb Gates, Liturgist*

*The Sanctuary Choir*

*David Campbell, Co-Director of the Handbell Choir*

*Melissa Keller and Margie White, Greeter/Ushers*

*Melissa Keller and Margie White, Shepherds*

*Walter Newman, Chancel Preparation and Emergency Procedure (CPEP) Member*

*Gary Moll and Jay Raulinaitis, Live-Streaming Operators*

**Welcome to Sunday Morning Worship (Also, live streamed at 10:00 am)**

*YouTube (Carmel Presbyterian Church Glenside) at*

<https://www.youtube.com/channel/UC2KnjuJryWjVkrJljiDvsRw>

**Those without Internet access may phone in via the Zoom phone link:**

<https://us02web.zoom.us/j/8428511409> and Meeting ID: 842 851 1409

**“Virtual Fellowship Time” may be accessed on Zoom only after the service ends.**

**Signup to Help with Worship!**

*Each Sunday we have several spots you can assist. Click here:*

<https://m.signupgenius.com/#!/showSignUp/904094ca8a62aa6f49-worship>

**For those Participating and Facilitating in Worship**

*By attending in-person worship at Carmel Presbyterian Church you acknowledge the contagious nature of COVID-19 and variants and voluntarily assume the risk that you and your family may be exposed to or infected by COVID-19. You also acknowledge that the risk of becoming exposed to or infected by COVID-19 and its variants may result from the actions, omissions, or negligence of yourself and/or others, including, but not limited to, church employees, contractors, volunteers, members, and participants and their families. You agree to assume all the foregoing risks, waive liability against Carmel Presbyterian Church and church employees, contractors, volunteers, members, and participants and their families, and accept sole responsibility for any illness, injury, disability, or death to you or your family, including all claims that may arise resulting from any of these.*

**Carmel Presbyterian Church**

*100 Edge Hill Road*

*Glenside, PA 19038*

*215-887-1074*

[www.presbycarmel.org](http://www.presbycarmel.org)



# 551 Come, Ye Thankful People, Come

ST. GEORGE'S WINDSOR 7.7.7.7 D

Henry Alford, 1844; alt.

George Job Elvey, 1859

1. Come, ye thank-ful peo - ple, come, Raise the song of har - vest home:  
 2. All the world is God's own field, Fruit un - to God's praise to yield;  
 3. For the Lord our God shall come, And shall take the har - vest home;  
 4. E - ven so, Lord, quick - ly come To Thy fi - nal har - vest home;

All is safe - ly gath - ered in, Ere the win - ter storms be - gin;  
 Wheat and tares to - geth - er sown, Un - to joy or sor - row grown;  
 From each field shall in that day All of - fens - es purge a - way;  
 Gath - er Thou Thy peo - ple in, Free from sor - row, free from sin;

God, our Mak - er, doth pro - vide For our wants to be sup - plied:  
 First the blade, and then the ear, Then the full corn shall ap - pear:  
 Give the an - gels charge at last In the fire the tares to cast,  
 There for - ev - er pu - ri - fied, In Thy pres - ence to a - bide:

Come to God's own tem - ple, come, Raise the song of har - vest home.  
 Lord of har - vest, grant that we Whole - some grain and pure may be.  
 But the fruit - ful ears to store In God's gar - ner ev - er - more.  
 Come, with all Thine an - gels, come, Raise the glo - rious har - vest home.

# Glory to the Father

567

*Gloria Patri*

John Weaver, 1978

\*  
Glo-ry to the Fa-ther, and to the

*f*  
Ped.

Detailed description: This system contains the first line of music. The vocal line is on a single treble clef staff in G major and 3/4 time. It begins with a whole rest, followed by a quarter note G, a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F, and a quarter note G. The piano accompaniment consists of two staves (treble and bass clefs) with a grand staff brace. The right hand plays chords and moving lines, while the left hand plays a steady bass line. A piano dynamic marking 'f' and a 'Ped.' (pedal) marking are present.

\* Son, and to the Ho-ly Spir-it: as it was in the be-gin-ning, is

Detailed description: This system contains the second line of music. The vocal line continues with a quarter note G, a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F, and a quarter note G. The piano accompaniment continues with similar harmonic support.

\* now, and will be for ev-er. A-men. A - men. A - men.

Detailed description: This system contains the third line of music. The vocal line concludes with a quarter note G, a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F, and a quarter note G. The piano accompaniment concludes with a final chord.

\*May be sung as a canon.

PSALM 93

213 God, Our Lord, a King Remaining

BRYN CALFARIA 8.7.8.7.444.7.7

John Keble, 1839; alt. 1988

William Owen, 1852

1. God, our Lord, a King re - main - ing, Robed in maj - es -  
 2. In its ev - er - last - ing sta - tion Earth is poised, to  
 3. With all tones of wa - ters blend - ing, Glo - rious is the  
 4. Lord, the words Your lips are tell - ing Are the per - fect

ty and light: You have robbed Your - self, and reign - ing,  
 swerve no more; You have laid Your throne's foun - da - tion  
 break - ing deep; Glo - rious, beau - teous, with - out end - ing,  
 and the true. In Your high e - ter - nal dwell - ing,

Clothed Your - self with power and might. Al - le - lu - ia!  
 From all time where thought can soar. Al - le - lu - ia!  
 God, who reigns on heaven's high steep. Al - le - lu - ia!  
 Ho - li - ness shall live with You. Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! God our King in depth and  
 Al - le - lu - ia! Al - le - lu - ia! Lord, You are for - ev - er -  
 Al - le - lu - ia! Al - le - lu - ia! Songs of o - cean nev - er  
 Al - le - lu - ia! Al - le - lu - ia! Lord, Your word is ev - er

height! God our King in depth and height.  
more! Lord, You are for - ev - er - more!  
sleep. Songs of o - cean nev - er sleep.  
true. Lord, Your word is ev - er true.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the treble staff, aligned with the notes. The lyrics are: "height! God our King in depth and height. more! Lord, You are for - ev - er - more! sleep. Songs of o - cean nev - er sleep. true. Lord, Your word is ev - er true." The music ends with a double bar line.

153

He Is King of Kings

HE IS KING 8.5.8.5 with refrain

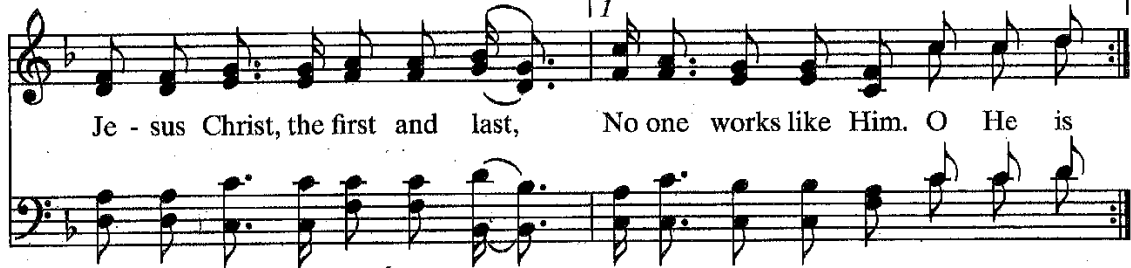
African-American spiritual  
 Arr. Joseph T. Jones (1902-1983)  
 Adapt. Melva W. Costen, 1989

African-American spiritual

*Refrain* %

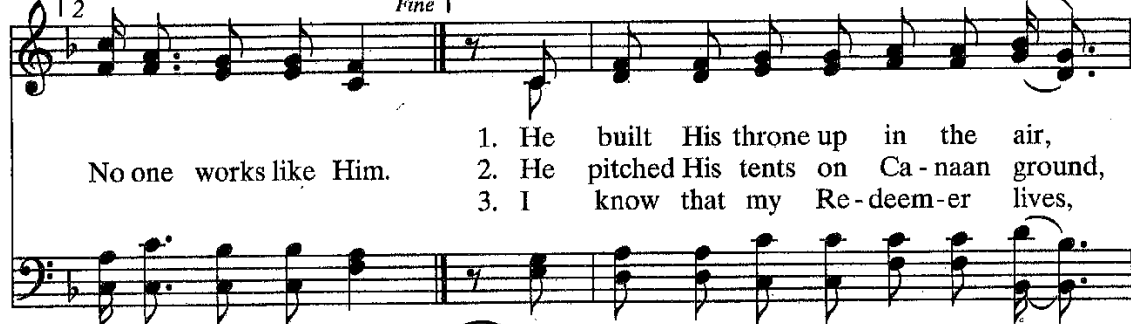


(He is) King of kings, He is Lord of lords,



Je - sus Christ, the first and last, No one works like Him. O He is

2 *Fine*



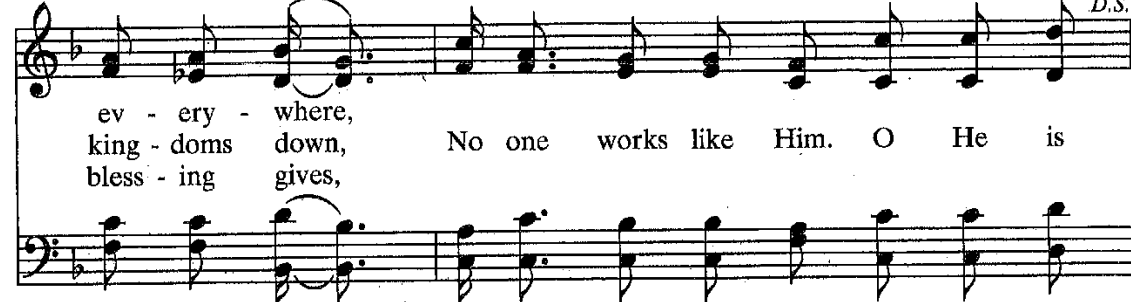
No one works like Him.

1. He built His throne up in the air,
2. He pitched His tents on Ca - naan ground,
3. I know that my Re - deem - er lives,



No one works like Him, And called His saints from  
 No one works like Him, And broke op - pres - sive  
 No one works like Him, And by His love sweet

*D.S.*



ev - ery - where, king - doms down, No one works like Him. O He is  
 bless - ing gives,

SERVICE MUSIC

# 592 Praise God, from Whom All Blessings Flow

*Doxology*

OLD HUNDREDTH LM

Thomas Ken, 1695, 1709

Genevan Psalter, 1551

Praise God, from whom all blessings flow; Praise \*Him, all creatures

here below; Praise \*Him above, ye heavenly host;

Praise Father, Son, and Holy Ghost. Amen.

\* Or "God."

# 555 Now Thank We All Our God

NUN DANKET ALLE GOTT 6.7.6.7.6.6.6.6

Martin Rinkart, c. 1636

Trans. Catherine Winkworth, 1858; alt.

Stanza 3, *Rejoice in the Lord*, 1985

Johann Crüger, 1648

Harm. adapt. *Lobegesang*, Felix Mendelssohn, 1840

1. Now thank we all our God With heart and hands and voic - es,  
 2. O may this boun - teous God Through all our life be near us,  
 3. All praise and thanks to God, Who reigns in high - est heav - en,

Who won-drous things hath done, In whom this world re - joic - es;  
 With ev - er joy - ful hearts And bless - ed peace to cheer us;  
 To Fa - ther and to Son And Spir - it now be giv - en.

Who, from our moth - ers' arms, Hath blessed us on our way  
 And keep us in God's grace, And guide us when per - plexed,  
 The one e - ter - nal God, Whom heaven and earth a - dore,

With count-less gifts of love, And still is ours to - day.  
 And free us from all ills, In this world and the next.  
 The God who was, and is, And shall be ev - er - more.

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- <sup>3</sup> "Come, Ye Thankful People, Come" Text: Henry Alford, 1844; alt. Public Domain. Music: George Job Elvey, 1859. Hymn tune: St. George's Windsor. Public Domain.
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- <sup>5</sup> "God, Our Lord, a King Remaining," Text: John Keble, 1839; alt. 1988. Public Domain. Music: William Owen, 1852. Hymn tune name: Bryn Calfaria. Public Domain.
- <sup>6</sup> "He Is King of Kings," Text: African-American spiritual. Public Domain. Music: African-American spiritual. Arranged by Joseph T. Jones (1902-1983) Adapted by Melva W. Costen, 1989. Adaptation copyright 1990 Melva W. Costen. All rights reserved. Used by permission. Hymn tune name: He is King. Reprinted and streamed under One License 735006-A.
- <sup>7</sup> "O God, Beyond All Praising," Hymn tune Thaxted. Text: Michael Perry. Text copyright 1982, 1987 Hope Publishing Company. Music: Gustav Holst, 1874-1934. Setting by Richard Proulx. Copyright 1988 by G.I.A. Publications, Inc. Streamed under One License 735006-A.
- <sup>8</sup> "Praise God, from Whom All Blessings Flow," Text: Thomas Ken, 1695, 1709. Doxology. Public Domain. Music: from the Genevan Psalter, 1551. Hymn tune name: Old Hundredth. Public Domain.
- <sup>9</sup> "Now Thank We All Our God," Text: Martin Rinkart, c. 1636. Translated by Catherine Winkworth, 1858; altered. Stanza 3, from "Rejoice in the Lord," 1985. Public Domain. Music: Johann Cruger, 1648. Harmony adapted from "Lobegesang," by Felix Mendelssohn, 1840. Hymn tune name: Nun danket alle Gott. Public Domain.
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