

**Carmel Presbyterian Church
Fifth Sunday after Epiphany
Sacrament of The Lord's Supper
February 6, 2022**



Order of Worship*

** Please stand, as able.
Congregation voices **Bold** responses.*

Greeting and Announcements –

**Prelude – Prelude on Repton – Charles Callahan
(“How Clear Is Our Vocation, Lord”) (C. Hubert H. Parry)**

*** Call to Worship (Spoken responsively; Adapted from Isaiah 6 and Luke 5) –**
Called by God, we have come to worship.
Called by Christ, we have come to follow.
Called by the Spirit, we have come to rejoice.
Called together, we will listen and pray.

*** Opening Hymn No. 138 – “Holy, Holy, Holy! Lord God Almighty!” – (NICAEA)**

Call to Confession –

Prayer of Confession (In unison) –

Master, we have worked all day and night for many months and years. We yearn for a heavy catch, a full church, an abundant feast. Forgive us God, when we are too tired to cast our nets one time; when we are too stubborn to do things a little differently. Have mercy on us, when we are too afraid to dive into deep waters and take a risk. Grant us grace, that we may proclaim your kingdom, and trust your promises...

(A moment of silence for personal reflection & confession...)

Amen. **Amen.**

Assurance of Pardon (Spoken responsively; Adapted from Luke 5) –

Friends: Hear the Good News! Do not be afraid! Christ has called.
Christ has redeemed us.
Believe the Good News! Christ will save us all.
In Jesus Christ, we are forgiven. Alleluia! Amen.

*** Gloria – Hymn No. 567 – “Glory to the Father” – (Gloria Patri)**

*** Passing of the Peace (Spoken responsively) –**

Since God loved us so much, we are free to love one another.

Let us love one another, since love comes from God.

Now is the time to share Christ's love and forgiveness with one another.

May the Christ in each of us greet the Christ in another with signs of peace and reconciliation.

The peace of Christ be with you!

Peace be with you!

(Remaining in your pew, greet one another, sharing God's peace now and throughout the week.)

**Anthem – "This Little Light of Mine" – (Text: based on Matthew 5:16) arr. Ken Berg
Junior Choir**

This little light of mine, I'm going to let it shine.

This little light of mine, I'm going to let it shine.

This little light of mine, I'm going to let it shine.

Let it shine, let it shine, let it shine!

Everywhere I go, I'm going to let it shine.

Everywhere I go, I'm going to let it shine.

Everywhere I go, I'm going to let it shine.

Let it shine, let it shine, let it shine!

All through the night, I'm going to let it shine.

All through the night, I'm going to let it shine.

All through the night, I'm going to let it shine.

Let it shine, let it shine, let it shine!

This little light of mine, let it shine,

let it shine, let it shine.

Children's Message – Pastor Peter

(Following the Children's Message, children third grade and below are invited to depart for Children's Worship downstairs in Carmel Hall.)

Unison Prayer for Illumination (In unison) – Led by Nicole Rice

Let us pray,

As we delve into the Scripture, O God, help us to hold firmly to the message of Christ. Help us hear God's Word, and respond to Christ's call, so that we may live. In Jesus' name. Amen.

Old Testament Reading —

The Old Testament lectionary reading is Isaiah, chapter 6, verses 1-8 (and 9-13). Isaiah sees the Lord in the temple and says, "Woe is me! I am lost.". Listen now for the Word of God to you!

In the year of King Uzziah's death, I saw the Lord sitting on a high and exalted throne, the edges of his robe filling the temple. Winged creatures were stationed around him. Each had six wings: with two they veiled their faces, with two their feet, and with two they flew about. They shouted to each other, saying:

"Holy, holy, holy is the Lord of heavenly forces!

All the earth is filled with God's glory!"

The doorframe shook at the sound of their shouting, and the house was filled with smoke.

I said, "Mourn for me; I'm ruined! I'm a man with unclean lips, and I live among a people with unclean lips. Yet I've seen the king, the Lord of heavenly forces!"

Then one of the winged creatures flew to me, holding a glowing coal that he had taken from the altar with tongs. He touched my mouth and said, "See, this has touched your lips. Your guilt has departed, and your sin is removed."

Then I heard the Lord's voice saying, "Whom should I send, and who will go for us?"

I said, "I'm here; send me."

God said, "Go and say to this people:

Listen intently, but don't understand;
look carefully, but don't comprehend.
Make the minds of this people dull.
Make their ears deaf and their eyes blind,
so they can't see with their eyes
or hear with their ears,
or understand with their minds,
and turn, and be healed."

I said, "How long, Lord?"

And God said, "Until cities lie ruined with no one living in them, until there are houses without people and the land is left devastated." The Lord will send the people far away, and the land will be completely abandoned. Even if one-tenth remain there, they will be burned again, like a terebinth or an oak, which when it is cut down leaves a stump. Its stump is a holy seed.

This is the Word of the Lord!

Thanks be to God!

*** Hymn No. 247 – "I Will Give Thanks with My Whole Heart" – (HERR JESU CHRIST)**

(Inspired by today's lectionary Psalm 138. I give you thanks, O Lord; I bow down toward your holy temple)

New Testament Reading –

Our second reading from the lectionary is First Corinthians, chapter 15, verses 1-11. Christ died for our sins, was buried, and was raised on the third day. Listen now for the Word of God to you!

Brothers and sisters, I want to call your attention to the good news that I preached to you, which you also received and in which you stand. You are being saved through it if you hold on to the message I preached to you, unless somehow you believed it for nothing. I passed on to you as most important what I also received: Christ died for our sins in line with the scriptures, he was buried, and he rose on the third day in line with the scriptures. He appeared to Cephas, then to the Twelve, and then he appeared to more than five hundred brothers and sisters at once—most of them are still alive to this day, though some have died. Then he appeared to James, then to all the apostles, and last of all he appeared to me, as if I were born at

the wrong time. I'm the least important of the apostles. I don't deserve to be called an apostle, because I harassed God's church. I am what I am by God's grace, and God's grace hasn't been for nothing. In fact, I have worked harder than all the others—that is, it wasn't me but the grace of God that is with me. So then, whether you heard the message from me or them, this is what we preach and this is what you have believed.

This is the Word of the Lord.

Thanks be to God.

New Testament Gospel Reading –

The gospel reading from the lectionary is Luke, chapter 5, verses 1-11. A miraculous catch of fish; Peter says, "Lord, I am a sinful man." Jesus calls disciples. Listen now for the Word of God to you!

One day Jesus was standing beside Lake Gennesaret when the crowd pressed in around him to hear God's word. Jesus saw two boats sitting by the lake. The fishermen had gone ashore and were washing their nets. Jesus boarded one of the boats, the one that belonged to Simon, then asked him to row out a little distance from the shore. Jesus sat down and taught the crowds from the boat. When he finished speaking to the crowds, he said to Simon, "Row out farther, into the deep water, and drop your nets for a catch."

Simon replied, "Master, we've worked hard all night and caught nothing. But because you say so, I'll drop the nets."

So they dropped the nets and their catch was so huge that their nets were splitting. They signaled for their partners in the other boat to come and help them. They filled both boats so full that they were about to sink. When Simon Peter saw the catch, he fell at Jesus' knees and said, "Leave me, Lord, for I'm a sinner!" Peter and those with him were overcome with amazement because of the number of fish they caught. James and John, Zebedee's sons, were Simon's partners and they were amazed too.

Jesus said to Simon, "Don't be afraid. From now on, you will be fishing for people." As soon as they brought the boats to the shore, they left everything and followed Jesus.

This is the Word of the Lord.

Thanks be to God.

Sermon

Pastor Peter

"What We Need to Hear"

**** Hymn 377 – (Stanzas 1-2) – "Lord, You Have Come to the Lakeshore" – (PESCADOR DE HOMBRES)***

Invitation to the Offering –

(Our hearts are open, and our ministries are continuing seven days a week. Your contribution or pledge payment sustains our presence as the church to the community—both local and global. Please place your offering in the collection plate at the back of the sanctuary, give online, or mail your offering envelope to the church office.)

Offertory –

***"Will You Come and Follow Me" – (The Summons) –
Text: John L. Bell and Graham Maule, 1987)
Sanctuary Choir***

Tom Trenney

*"Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown; will you let my name be known;
will you let my life be grown in you and you in me?"*

*"Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and you in me?"*

*"Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean, and do such as this unseen,
and admit to what I mean in you and you in me?"*

*"Will you love the 'you' you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around,
through my sight and touch and sound in you and you in me?"*

*Lord, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.*

*** Doxology No 592 – “Praise God, from Whom All Blessings Flow” (DOXOLOGY)**

*** Prayer of Dedication of Time, Gifts and Tithes –**

Let us pray,

Increase the strength of these gifts, and the strength of our ministries, O God. Expand the nets of our love, that we may reach deeply and share abundantly, especially we ask for your blessing on the work of the Interfaith Food Pantry with the new life offered through food to the hungry. In Christ’s name, we pray. Amen.

The Sacrament of the Lord’s Supper

*** Communion Hymn 377 – (Stanzas 3-4) – “Lord, You Have Come to the Lakeshore” – (PESCADOR DE HOMBRES)**

Invitation to The Lord’s Table –

Great Thanksgiving –

May God be with you

And also with you.

Lift your hearts.

We lift them up to God.

Let us give thanks to the God we love.

We freely give God thanks and praise.

Through this table of bread and cup, we look toward the future with hope. We are reminded that our past lies behind us, that the grace of God has overcome our fears and our indiscretions. Through Christ’s

great love, we are no longer afraid of the future. Through Christ's gracious meal, we are provided a second chance.

Jesus loved his disciples through their imperfections. Knowing they would desert him and betray him, he still shared the bread and the cup. "Remember me," said Jesus the Christ, upon his blessings of cup and bread. It is beautiful and holy that we should, in ceaseless joy give our thanks and praise to you, Holy and merciful God, through Jesus Christ, our Savior. And so, in grateful procession of endless praise with the church that is, was, and shall be forever, we glorify you, joining this unending song:

Sanctus – Hymn No. 581 – “Holy, Holy, Holy Lord” (Sung by the congregation.)

***Holy, holy, holy Lord. God of power and might,
Heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

We recall the words and blessings of Jesus each time we unite at his table. We remember the gifts of Jesus the Christ each time we wake to a new day and step into his renewed future. Through Jesus' teaching, healing, radical call for justice for all people, Jesus lived the purpose of his life. Life's greatest feast is before us, we excitedly proclaim:

Christ has died

Christ is risen

Christ will come again.

May the Spirit of God bless the great table of Christ. May the Spirit of God help us recognize God's grace in the breaking of the bread and in the pouring of the cup. May the Spirit of God encourage us to embrace our divine callings, as we all work to create God's realm here on earth.

Communion Prayer and The Lord's Prayer (In unison.) –

Holy God, you transform all that is before you so that at the touch of your grace we are never the same. You bring light to all peoples, light to the nations, light into our hearts, light on your Way. We pray for your Spirit. Transform, illumine, bless. Make these ordinary gifts of bread and cup into the extraordinary presence of Christ with us.

In so doing, hold us as your own. Renew us as your people, for the sake of the world you love.

For all honor and glory are yours, O God, through Jesus Christ, who lives and reigns with you and the Holy Spirit in your glorious creation both now and forever. And, in the name of Jesus, we pray as he taught us to live,

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Words of Institution and Distribution of the Elements –

(You are invited to come forward when invited to receive the bread and the juice (white) or wine (red). Approach the chancel walking down the center aisle and returning by the side aisle, socially distancing as you walk. Your juice/wine cup may be placed in the receptacle.)

***Communion Music – “Let Us Break Bread Together” – Chelsea Chen
(African-American Spiritual)***

Prayer after Communion (unison) —

With praise on our lips and love in our hearts for you, O Lord our God, we have gathered around your Table! Accept our songs of praise as sweet offerings to you for your steadfast love and faithfulness. Purify our hearts as you hear our songs. Help us to hear your call in our lives, and even as we hear, to respond with faith and commitment. Guide us to love you more deeply. Lead us to love one another more. Help us to love others with the kind of love you have shown toward us. We praise you and give you our love. Praise the name of the Lord! Amen.

*** Hymn 419 – “How Clear Is Our Vocation, Lord” – (REPTON)**

*** Charge and Benediction (Read responsively; adapted from Psalm 138, Isaiah 6, Luke 5, 1 Corinthians 15) –**

Chimes – (You may sit in silent, reflective prayer as the worship leaders recess.)

Postlude – Processional in E Flat Major — David N. Johnson

Announcements

Guests: You Are Welcome Here

WE CORDIALLY WELCOME THOSE WHO ARE VISITING TODAY. We are grateful for your presence and invite you to participate in our worship, mission and programs; we are happy to share our ministry with you. We'd like to get to know you. Please introduce yourself to a person nearby and be sure to join us downstairs in Carmel Hall for refreshments and conversation after worship (currently suspended due to the pandemic)! We hope your worship experience is meaningful and you will join with us again. Sign our guest book at the sanctuary entrance (or share your email/contact information in the offering plate for future worship and activities). We invite you to speak with a Pastor if you are interested in membership. **A Virtual Fellowship Time** is also possible on Zoom. And, restrooms are located down the long hallway just past the Church Office in the Education Building. Welcome!

THE FLOWERS IN OUR SANCTUARY this morning offer glory to God and God's creation.

SESSION CALLS A SPECIAL MEETING OF THE CONGREGATION – Session has called a Special Meeting of the Congregation of Carmel Presbyterian Church on Sunday, February 20, 2022, immediately following the 10:00 am worship to act on Pastor Ashley's Rossi's request to dissolve her pastoral relationship.

CARMEL IS HAPPY TO PROVIDE FOR THE YOUNG MEMBERS of our congregation by offering **Nursery Care and Children's Worship** (third grade and below) during the Sunday 10:00 am worship service. They are being led by two of our committed and dedicated volunteers, Marleen Heintz for **Nursery Care** and Melissa MacFarland for **Children's Worship**. At this time, we request that if you desire nursery care for your child during Sunday worship, **please call the Church Office by Friday noon**, so that the nursery is staffed. Children's Worship will meet in Carmel Hall for larger spacing and does not require reserving ahead. Children from Grades K-3 leave the Sanctuary after the **Children's Message**. We welcome our young families, either in person or in virtual worship. Any questions may be addressed to Janet Simon, Christian Education Committee chair; Marleen or Melissa.

CARMEL YOUTH GROUPS OASIS AND REFUGE & CONFIRMATION CLASS NOTES: **Refuge** will meet on designated Wednesday nights, 6:30-7:30 pm, in person, in Carmel Hall and welcomes all in grades 3-8. Safety protocols will be followed with dinner and a rotating activity each week: service or craft project, Bible lesson, gym or game room activity and monthly special activities. **Oasis** meets designated Sundays, 7:00 pm in the Loft and welcomes all in grades 9-12. Join in the Fellowship and, as always, friends are welcome. The **Confirmation Group** meets Sundays at 9:00 am in the Loft.

ADULT WEDNESDAY EVENING GROUP STUDY LED BY PASTOR PETER – Pastor Peter’s **Adult Group Study** is now **Wednesday evenings: 7:30-9:00 pm on ZOOM**. During the four Wednesdays of February, we will discuss the short study: **Practice Joy** from the **Follow Me** PC(USA) curriculum. After almost two years of the Pandemic, we all can use some **JOY!** Let’s **Practice Joy**. We usually think of joy as a feeling, a response to something we experience. Scripture, however, invites us to experience joy as more than a passive response; instead, **we practice joy as a faithful choice**. Joy is something that we experience, something we savor, and something that is gifted to us by a loving and merciful God. While we experience joy individually, it is **also** a communal practice, one that is experienced in different ways by all God’s people. We will use the **Practice Joy** discussion to explore this faithful choice in greater detail together. Pick up your **Adult Reflection Booklet** in the Church Office.

LOOKING AHEAD TO LENT – A special six-week adult group study **Practice Spiritual Disciplines** is planned. It will begin the First Wednesday in Lent, March 2 on ZOOM from 7:30-9:00 pm. Make your Lent time more meaningful as you prepare for **Holy Week** and Easter’s new life! God’s central invitation to followers of Jesus is to draw near to God in Christ and to allow God, through the Holy Spirit, to transform us into Christ’s image. **Christian spiritual disciplines and spiritual practices** are ways in which we do that. Spiritual disciplines are usually thought of as those things that help us draw near to God and might include different forms of prayer, meditation, study, and service. Spiritual practices are seen as those things Jesus did, said, or embodied; we as Jesus’ followers try to do so as well. Many of the spiritual disciplines covered in this unit have emerged over the centuries as Christians have experimented with ways to make space in their lives to be with Jesus and to allow Jesus to transform them. As with **Practice Joy**, an Adult Reflection Booklet **Practice Spiritual Disciplines** will be available in the Church Office as we approach Lent. Join in both group discussions Wednesday evenings!

WONDER “WHAT’S GOING ON?” CHECK OUT CARMEL’S WEBSITE! Explore the wealth of information at www.presbycarmel.org. Easily find links for the current livestream worship, past services, the daily lectionary, or to send a prayer request or make a financial donation—and not to miss the latest on the Carmel Calendar. Clicking on the upper circular church photo will always bring you back to the Home Page.

COFFEE FELLOWSHIP IN CARMEL HALL IS SUSPENDED – Due to the pandemic, Session is prudently suspending Coffee Fellowship time after Sunday worship in Carmel Hall.

JOIN US EACH SUNDAY IN WORSHIP; CELEBRATE COMMUNION THE FIRST SUNDAY OF EACH MONTH! **Live Streaming Worship** continues on YouTube, via Zoom on the phone and on Zoom for virtual fellowship following worship for those unable to attend in-person worship due to health comfort levels or travel situations.

CHILDREN’S WORSHIP SUPPLIES, HEARING DEVICES, LARGE PRINT BIBLES and **ORDERS OF SERVICE** are available from the Ushers.

SIGN-UP TO HELP WITH WORSHIP – EACH SUNDAY WE HAVE several spots you can assist. We are not all we can be without you sharing your gifts as a volunteer! Speak with a pastor or sign-up on-line here:

<https://m.signupgenius.com/#!/showSignUp/904094ca8a62aa6f49-worship>

WORSHIPING IN THE TIME OF COVID-19 – All are requested to wear masks at all times and practice social distancing at your and other’s comfort levels during worship and when inside the church facilities.

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Participating in Worship this Morning (and clergy)

Peter Sulyok, Transitional Senior Pastor

Ashley B. Rossi, Associate Pastor

James D. Eby, Pastor Emeritus

Abigail Vander Hart Palmisano, Organist and Director of Music

Nicole Rice, Liturgist

Kelly Rose and Ken Schuyler, Elders Assisting in Communion

The Sanctuary Choir

Junior Choir

Lynne Schutt, accompanist for the Junior Choir

Jed Smith, Greeter/Ushers

Barbara Knox and Kristin Waldner, Shepherds

Walt Newman, Chancel Preparation and Emergency Procedure (CPEP) Member

Gary Moll, Stefanie O’Gara, Jay Raulinaitis, and Kerri Strike-Stahler, Live-Streaming Operators

Welcome to Sunday Morning Worship (Also, live streamed at 10:00 am)

YouTube (Carmel Presbyterian Church Glenside) at

<https://www.youtube.com/channel/UC2KnjuJryWjVkrJlilDvsRw>

Those without Internet access may phone in via the Zoom phone link:

<https://us02web.zoom.us/j/8428511409> and Meeting ID: 842 851 1409

“Virtual Fellowship Time” may be accessed on Zoom only after the service ends.

Signup to Help with Worship!

Each Sunday we have several spots you can assist. Click here:

<https://m.signupgenius.com/#!/showSignUp/904094ca8a62aa6f49-worship>

For those Participating and Facilitating in Worship

By attending in-person worship at Carmel Presbyterian Church you acknowledge the contagious nature of COVID-19 and variants and voluntarily assume the risk that you and your family may be exposed to or infected by COVID-19. You also acknowledge that the risk of becoming exposed to or infected by COVID-19 and its variants may result from the actions, omissions, or negligence of yourself and/or others, including, but not limited to, church employees, contractors, volunteers, members, and participants and their families. You agree to assume all the foregoing risks, waive liability against Carmel Presbyterian Church and church employees, contractors, volunteers, members, and participants and their families, and accept sole responsibility for any illness, injury, disability, or death to you or your family, including all claims that may arise resulting from any of these.

Carmel Presbyterian Church

100 Edge Hill Road

Glenside, PA 19038

215-887-1074

www.presbycarmel.org

138 Holy, Holy, Holy! Lord God Almighty!

NICAEA 11.12.12.10

Reginald Heber (1783-1826)
As in *Hymns Written and Adapted*, 1827; alt.

John Bacchus Dykes, 1861
Desc. David McKinley Williams, 1948

Descant



4. Ho - ly,

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2. Ho - ly, ho - ly, ho - ly! all the saints a - dore Thee,
 3. Ho - ly, ho - ly, ho - ly! though the dark-ness hide Thee,
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ho ly,

Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful - ness Thy glo - ry may not see,
 All Thy works shall praise Thy name, in earth and sky and sea;

Ho ly,

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 On - ly Thou art ho - ly; there is none be - side Thee
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

TRINITY SUNDAY

God in three Per - sons, bless - ed Trin - i - ty.

God in three Per - sons, bless - ed Trin - i - ty!
Who wert, and art, and ev - er - more shalt be.
Per - fect in power, in love and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty!

The musical score consists of three staves. The top staff is a vocal line in G major (one sharp) and 4/4 time, with lyrics underneath. The middle staff is a piano accompaniment in the same key and time, with lyrics underneath. The bottom staff is a bass line in the same key and time, with lyrics underneath. The lyrics are: 'God in three Per - sons, bless - ed Trin - i - ty.' for the first staff; 'God in three Per - sons, bless - ed Trin - i - ty! Who wert, and art, and ev - er - more shalt be. Per - fect in power, in love and pu - ri - ty. God in three Per - sons, bless - ed Trin - i - ty!' for the second and third staves.

Glory to the Father

Gloria Patri

567

John Weaver, 1978

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line on a single treble clef staff and a piano accompaniment on two staves (treble and bass clefs). The key signature is one sharp (F#) and the time signature is 3/4. The piano part begins with a forte (f) dynamic and includes a 'Ped.' (pedal) marking. The lyrics are: 'Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it: as it was in the be - gin-ning, is now, and will be for ev - er. A-men. A - men. A - men.' There are three asterisks (*) above the vocal line, one at the beginning of the first system, one above the first measure of the second system, and one above the first measure of the third system.

*May be sung as a canon.

Music: © 1978 John Weaver. All rights reserved. Used by permission.

♩=58-63

PSALM 138

I Will Give Thanks with My Whole Heart 247

HERR JESU CHRIST LM

Christopher L. Webber, 1986, 1988

Cantionale Germanicum, 1628
Arr. Johann Sebastian Bach, c. 1708

1. I will give thanks with my whole heart, Be -
 2. A - bove all things, O Lord, my God, You
 3. All kings on earth who hear Your words, O
 4. The Lord is high, yet scorns the proud, Pro -

fore the gods my praise ex - press; I will bow down be -
 glo - ri - fied Your name and Word; I called and then You
 Lord, will give You thanks and praise And tell how great Your
 tects the low - ly on their path; Al - though I walk in

fore Your throne And praise Your love and faith - ful - ness.
 an - swered me And gave me in - creased strength, O Lord.
 glo - ry is, And they will sing of all Your ways.
 trou - ble, Lord, You keep me safe from my foe's wrath.

5. Lord, Your right hand shall save my life
 And make Your purpose for me sure;
 Do not forsake what You have made;
 Your love forever will endure.

Tú Has Venido a la Orilla

Lord, You Have Come to the Lakeshore 377

PESCADOR DE HOMBRES 8.10.10 with refrain

Cesáreo Gabaráin, 1979

Trans. Gertrude Suppe, George Lockwood,
and Ráquel Achón, 1988; alt.

Cesáreo Gabaráin
Harm. Skinner Chávez-Melo

1. Tú has ve - ni - do a la o - ri - lla,
 2. Tú sa - bes bien lo que ten - go:
 1. You have come up to the lake - shore,
 2. You know that I own so lit - tle,

No has bus - ca - do ni a sa - bios ni a ri - cos, Tan
 En mi bar - ca no hay o - ro ni es - pa - das, Tan
 Look - ing nei - ther for wise nor for wealth - y. You
 In my boat there's no mon - ey nor weap - ons, You'll

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LIFE IN CHRIST

só - lo quie - res que yo te si - ga.
 só - lo re - des y mi tra - ba - jo.
 on - ly want - ed that I should fol - low.
 on - ly find there my nets and la - bor.

Estrillo
Refrain

Se - ñor, me has mi - ra - do a los o - jos
 O Lord, 'with Your eyes You have searched me,

y son - rien - do has di - cho mi nom - bre;
 And, while smil - ing, have called out my name.

en la a - re - na he de - ja - do mi bar - ca;
 Now my boat's left on the shore-line be - hind me,

LIFE IN CHRIST

jun - to a ti bus-ca - ré o-tro mar.
Now with You I will seek oth-er seas.

3. Tú necesitas mis manos,
Mi cansancio que a otros descansa,
Amor que quiera seguir amando.
Estrillo

3. You need the caring of my hands.
Through my tiredness, may others find resting.
You need a love that just goes on loving.
Refrain

4. Tú, pescador de otros mares,
Ansia eterna de almas que esperan,
Amigo bueno, que así me llamas.
Estrillo

4. You, who have fished other oceans,
Ever longed for by souls that are waiting,
My dear and good friend, as thus You call me.
Refrain

SERVICE MUSIC

592 Praise God, from Whom All Blessings Flow

Doxology

OLD HUNDREDTH LM

Thomas Ken, 1695, 1709

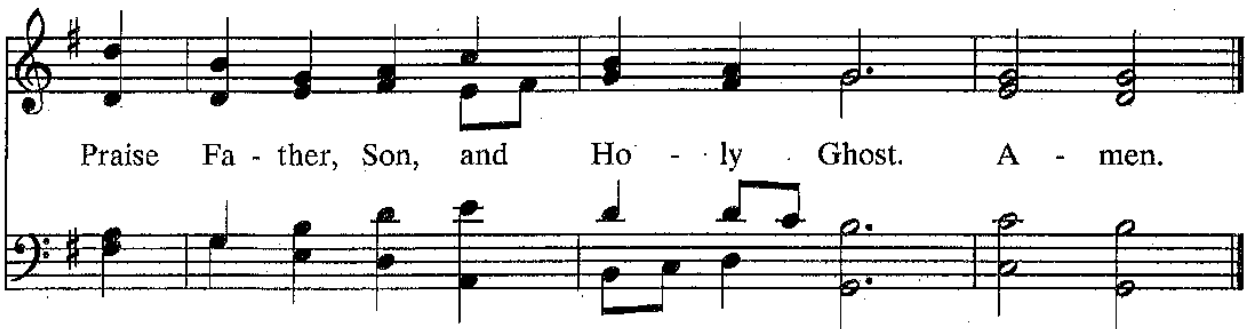
Genevan Psalter, 1551



Praise God, from whom all blessings flow; Praise *Him, all creatures



here below; Praise *Him above, ye heavenly host;



Praise Father, Son, and Holy Ghost. Amen.

* Or "God."

Holy, Holy, Holy Lord

Sanctus

Joseph Roff, 1980

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav-en and earth are full of Your glo-ry. Ho - san - na in the
high - est. Bless-ed is He who comes in the name of the
Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

The musical score is written in 8/8 time with a key signature of three flats (B-flat, E-flat, A-flat). It consists of a vocal line and a piano accompaniment. The piano part features a steady bass line and chords that support the vocal melody. The lyrics are printed below the vocal line.

How Clear Is Our Vocation, Lord 419

REPTON 8.6.8.8.6.6

Fred Pratt Green, 1981

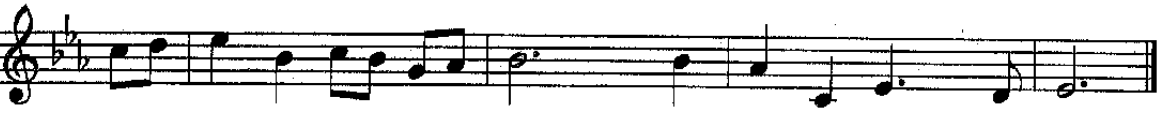
C. Hubert H. Parry, 1888



1. How clear is our vo - ca - tion, Lord, When once we heed Your call:
 2. But if, for - get - ful, we should find Your yoke is hard to bear,
 3. We mark Your saints, how they be - came In hin - dranc - es more sure,
 4. In what You give us, Lord, to do, To - geth - er or a - lone,



To live ac - cord - ing to Your word, And dai - ly learn, re - freshed, re - stored,
 If world - ly pres - sures fray the mind And love it - self can - not un - wind
 Whose joy - ful vir - tues put to shame The cas - ual way we wear Your name,
 In old rou - tines or ven - tures new, May we not cease to look to You—



That You are Lord of all And will not let us fall.
 Its tan - gled skein of care: Our in - ward life re - pair.
 And by our faults ob - scure Your power to cleanse and cure.
 The cross You hung up - on— All You en - deav - ored done.

