

ST. BARTHOLOMEW'S EPISCOPAL CHURCH

The Third Sunday after the Epiphany:

January 24, 2021

10:00 am

Welcome

The Reverend Florence Ledyard

Prelude

"Prelude circulaire" from Symphony No. 2

Charles-Marie Widor
(1844-1937)

Opening Hymn

Sing praise to God who reigns above

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Opening Acclamation

Celebrant Blessed be the one, holy, and living God.

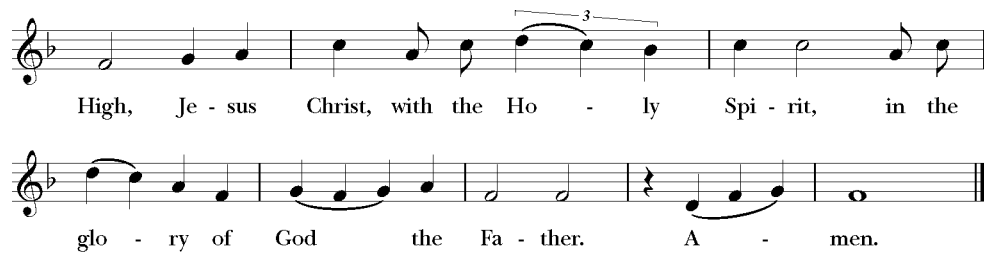
People Glory to God for ever and ever. Amen.

Gloria

Hymnal S-280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



Music: Robert Powell (b. 1932), rev.
 Copyright: Setting: Copyright © Church Publishing, Inc.

The Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray. Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

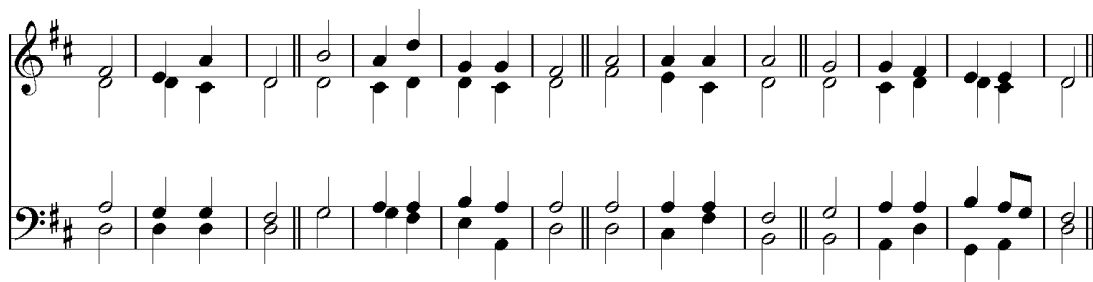
The Lesson

Jonah 3:1-5, 10, *read by Evelyn Sangree*

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**



For God alone my soul in / silence / waits; *
truly, my / hope is / **in** / him.

He alone is my rock and / my sal- / vation, *
my stronghold, so that / I shall / not be / shaken.

In God is my safety / and my / honor; *
God is my / strong rock / and my / refuge.

Put your trust in him / always, • O / people, *
pour out your hearts before him, / for God / is our / refuge.

Those of high degree are but a / fleeting / breath, *
even those of low es- / tate can- / not be / trusted.

On the scales they are lighter / than a / breath, *
yea, / all of / them to- / gether.

Put no trust in extortion;
in robbery take no / empty / pride; *
though wealth increase, set / not your / heart up- / on it.

God has spoken once, twice / have I / heard it, *
that / power • be- / longs to / God.

Steadfast love is / yours, O / Lord, *
for you repay everyone ac- / cording / to their / deeds.

The Epistle

1 Corinthians 7:29-31, *read by Bates Churchill*

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader Hear what the Spirit is saying to the Churches.

People **Thanks be to God.**

Sequence Hymn

Thuma mina (Send me, Lord)

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Deacon The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Now after John (the Baptist) was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Right Reverend Robert W. Ihloff

Nicene Creed, *all stand*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, *led by Genevieve Barrow Gongar*

Intercessor Put your trust in God always, O people. With humble hearts let us pray to God.

O God, you have called your Church to be merciful. May your Church be known by the love we show and the grace we speak. Our souls in silence wait for you. Steadfast love is yours, O Lord;

People **Show us your mercy.**

Intercessor O God, you love those we call enemy. Transform our hearts that we might not wish for the destruction of any but instead hope for the salvation of all people. Our souls in silence wait for you. Steadfast love is yours, O Lord;

People **Show us your mercy.**

Intercessor O God, we recognize that we take your creation for granted. Forgive us and teach us to be good stewards. Our souls in silence wait for you. Steadfast love is yours, O Lord;

People **Show us your mercy.**

Intercessor O God, we lift to you the hungry and poor in whatever region we live in. We ask you to be for them a strong rock and refuge. Our souls in silence wait for you. Steadfast love is yours, O Lord;

People **Show us your mercy.**

Intercessor O God, we thank you for all our blessings, remembering _____. Our souls in silence wait for you. Steadfast love is yours, O Lord;

People **Show us your mercy.**

Intercessor O God, in you is our safety and honor. Bless those who are sick and those who are brokenhearted, remembering _____. Give to all the comfort of your peace. Our souls in silence wait for you. Steadfast love is yours, O Lord;

People **Show us your mercy.**

Intercessor O God, even while this life is passing away, you are faithful. Receive into your heavenly kingdom the dying and the dead, remembering _____. Continue to bless them with your love. Our souls in silence wait for you. Steadfast love is yours, O Lord;

People **Show us your mercy.**

Intercessor Holy God, in your tenderness and compassion, hear our prayers. May they be to you as a precious offering from the treasure of our hearts. We present them to you because you are faithful and your love endures forever and ever.

People **Amen.**

The Confession

Deacon Let us confess our sins against God and our neighbor.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

The Peace, *greet one another in the name of the Lord*

Celebrant The peace of Christ be always with you.

People **And also with you.**

Comments

Great Thanksgiving

Eucharistic Prayer C

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

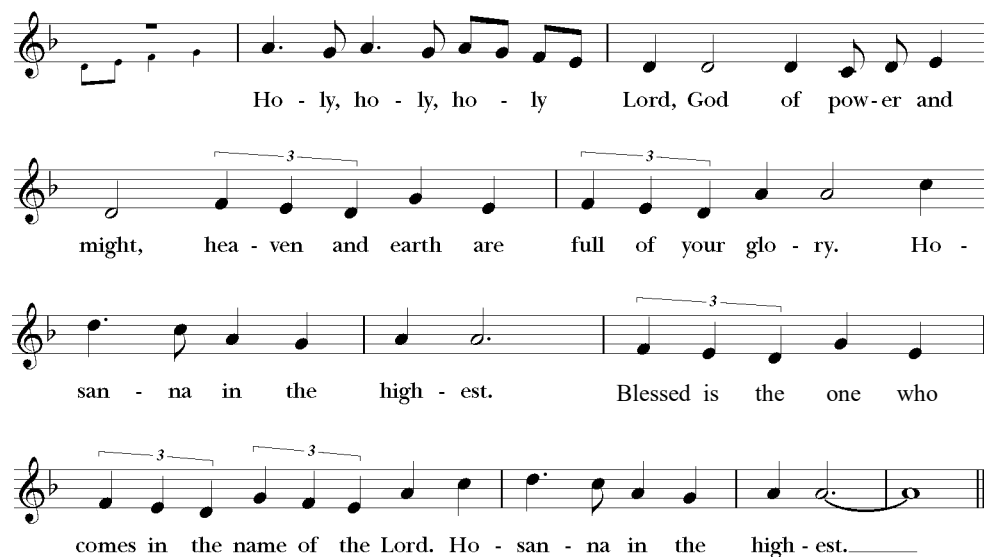
Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus and Benedictus

Hymnal S-129



Music: Robert Powell (b. 1932)

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Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant Lord God of our Fathers and Mothers: God of Abraham, Sarah and Hagar, Isaac and Rebecca, and Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **Amen.**

The Lord's Prayer, *contemporary*

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread, *followed by silence*

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

For the Agape Meal

Blessed are you, O Lord our God; you bring forth bread from the earth and make the risen Lord to be for us the Bread of life: Grant that we who daily seek the bread which sustains our bodies may also hunger for the food of everlasting life, Jesus Christ our Lord . Amen.

Blessed are you, O Lord our God, creator of the fruit of the vine: Grant that we who share this drink, which gladdens our hearts, may share for ever the new life of your Son Jesus Christ our Lord. Amen.

For the Eucharistic Meal:

The Body of Christ, the bread of heaven. Amen.

The Blood of Christ, the cup of salvation. Amen.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

Prayer of Thanksgiving

In union, O God, with your faithful people at every altar of your Church – wherever that may be, I offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. No matter how I have received you today in our meal of communion, whether by sacrament or otherwise, I beseech you to come spiritually into my heart. Cleanse and strengthen me in your grace, Holy Spirit, and let me never be separated from you. May I live in you, and you in me – now and always, wherever I am. Amen.

Blessing

Closing Hymn

Joyful, joyful, we adore thee

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Dismissal

Deacon As we go forth into the world, refreshed and renewed, we reaffirm our commitment to our vision and mission as a congregation:

People **We will, with God's help, be a vibrant faith community that is a blazing beacon of God's transforming love in the world. God is calling us to take righteous risks. We accept this call, and will respond by seeking and serving Christ in ALL people.**

Deacon Alleluia, Alleluia! Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia, Alleluia!**

Postlude

Prelude in C

J. S. Bach (1685-1750)

Your prayers are requested for members and friends of St. B's ...

Lucy Marshall; Doris Haughey; Vince Marsiglia; Donna Cartwright; Janet Churchill; Shirley Nathan Pulliam; Wyvetta Dupree; Tony Creek; Mike Knudsen; Lillian Thomas; Celia Vismale; Ray Zeigler; Larry Brown; Sandra DeSilva; Peter Griffin; Jon Davis; Young Sam; Michelle Haynie Madison; Mary Warfield; Ayodele House; Tom Cover; Jim Wright; Kathleen DeVale; David McClellan; Larry Bucher; John White; Steve Sprecher; Chris Bassett-Jellema; Michele Pearson; Don, Kelsey, and Jaxon Blackert; Melody Pitts; Wayne Selleck; Anne Lane; Tim Wolf; Steven Johnson; Vernon Wiggins and family; 40 West Assistance and Referral Center Clients; Hope Harbor partner families; Heidi; Theresa Thomas; Meg and Shaun; Kathy and Andy; Don and Angel; John and Jean; Nathan; Sue Goodall; Amanda Ash Freeland; Kyle Yoder; Scott Armentrout; John Mountain; Diane McPhillips; Ron Blouin; Mary Warren; Michael Pizarro; Robin Kaspar; Jerome Gray; Patricia Martin; Rick M.; Priscilla W.; Carlson T.; Clay Shiflet; David Liscinsky; Joyce Stanley; parents of Kevin Markle; Ann Wolf; 65-year-old John; Jill Sandford; Laurel Vincenty; Juanita and Jim Schmitz; Chip Lee; Alan Varner; Nathan Battle; Karen Lee; Brian Campbell; those affected by the coronavirus; those in our midst who are un- or under-employed & the homeless;
AND any others we name at this time.



1 Sing praise to God who reigns a - bove, the God of all cre -
 2 What God's al-might - y power hath made, his gra - cious mer - cy
 3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
 keep-eth; by morn - ing glow or eve - ning shade his watch - ful
 glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
 eye ne'er sleep-eth. With - in the king - dom of his might, lo!
 won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
 All is just and all is right: to God all praise and glo - ry.
 Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jakob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.

Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubartickel des Christlichen Glaubens gefasset*,

Thu - ma mi - na, Thu - ma mi - na, Thu - ma mi - na, Thu - ma
Je - sus, send me Je - sus, send me

mi - na, So - man - dla.
Je - sus, send me Lord. Send me Lord.

Additional verses


3. *Call:* Lead me, Lord, *Response:* Lead me, Jesus.

4. *Call:* Fill me, Lord, *Response:* Fill me, Jesus.


Words: South African

Music: *Thuma mina*, South African

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1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933)

Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

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WHAT'S HAPPENING AT ST. B'S

for the week beginning January 24, 2021



- Sunday** Today we welcome **The Right Reverend Robert Ihloff** for an Episcopal Visitation. Join us at 10:00 am when we [“Zoom” into worship.](#)
- Before we worship, though, at 9:00 am, Michael Soderstrand leads us in a **Faith Forum conversation about Christian Unity** on [Zoom.](#)
- Children’s Word for Kangaroos!** The Kangaroo Class (for children age 3 through 2nd grade) meets with Miss Ebony on Zoom from 5:00 to 5:30 pm. If you have not yet received a [Spark Story Bible](#) for your child to use or the Zoom link for the Kangaroo Class, please contact Steve Miller (stmiller@umbc.edu) or Maggie Caldwell (mcaldwell@stbs-md.org).
- Youth Group, for those in grades 6—12, meets via Zoom** on Sundays from 5:00 to 6:30 pm. Please contact Youth Group Leaders Kathie or Marty Clark (peaceclark1@gmail.com) for the link to join. Come for fun, fellowship, and faith. And invite a friend!
- † **Monday through Saturday** at 12:00 noon, we hold a brief service of **Noonday Prayer** (at home). †
If you have specific prayer needs, please send them to Maggie Caldwell (mcaldwell@stbs-md.org).
- Monday** **Episcopal 102** meets via Zoom on Mondays from 5:30 to 7:00 pm. We’re exploring the *Daily Office* section of [The Book of Common Prayer](#). Everyone is welcome. Want more information? Contact Carol Burnside at shinyredtruck@msn.com or text/call at 410-440-7394.
- The **Worship Committee** meets via Zoom at 7:00 pm.
- Tuesday** **Bible Study** with Thelma Smullen and Chuck Sullivan meets on Zoom at 11:45 am.
- At 4:30 pm, youth from the Diocese of Maryland in grades 6—12 gather via Zoom for a weekly **Online Youth Group**. Information and a registration form are available at <http://episcopalmariandyouth.weebly.com/events.html>.
- At 6:15 pm, the **Vestry** meets via Zoom.
- Children’s Word for Elephants!** The Elephant Class (for children in 3rd through 5th grade) meets with Miss Jo Anne on Zoom from 7:00 to 7:30 pm. If you have not yet received a [Spark Bible NRSV](#) for your child to use or the Zoom link for the Elephant Class, please contact Steve Miller (stmiller@umbc.edu) or Maggie Caldwell (mcaldwell@stbs-md.org).
- Wednesday** At 7:00 pm, a **Sankofa Circle** meets via Zoom.
- Thursday** At 4:30 pm, youth from the Diocese of Maryland in grades 8—12 gather via Zoom for a weekly **Online Leadership Program**. Information and a registration form are available at <http://episcopalmariandyouth.weebly.com/events.html>.
- The **St. Bartholomew Choir (for older youth & adults)** gathers via Zoom at 7:30 pm. All are welcome! Please contact Ted Davis (ted@stbs-md.org) or the church office for more information.
- Saturday** The St. B’s **Women’s Retreat** takes place via Zoom on Saturday, January 30, from 9:30 am to 3:30 pm. Flo Ledyard and Katharine Armentrout will lead us as we wrestle with what “Tikkun Olam” means and what is required of us to repair or improve God’s world. [It would be helpful to know who would like to come, so please contact Maggie Caldwell at \[mcaldwell@stbs-md.org\]\(mailto:mcaldwell@stbs-md.org\) to add your name to the list.](#) Anyone is welcome, so why not invite a friend — from near or far — to come!

It is estimated that there are 78 million people in the USA who, due to past experiences or current yearnings, are ready to be welcomed into the life of a local congregation.

So why not Invite A Friend or Neighbor to Zoom Worship This Week?

Community Notes ...

St. Bartholomew's MLK Day Food Drive – Re-Imagined! Due to the pandemic, St. B's will not be able to do a neighborhood food drive, as is our usual tradition on Martin Luther King, Jr. Day. However, the pantry shelves at 40 West Assistance and Referral still need stocking. Support our hungry neighbors and honor the legacy of Dr. Martin Luther King, Jr. by giving a financial contribution to 40 West. Funds will be used to purchase food at bulk rate from the Maryland Food Bank. In return, you'll be entered to win one of six raffle prizes! Please see the additional details on the insert and check out the raffle prizes! AND please share the flyers with others who might be interested in helping end food insecurity in West Baltimore.

The Zoom Town Hall Meeting with Baltimore City Council Member Kristerfer Burnett has been rescheduled. Following the June 2 Community Conversation about issues with policing, the Gospel Justice Group (GJG) has been working on developing relationships with the Southwest Police District and with our City Council member, Kristerfer Burnett. **GJG is pleased to announce that Councilman Burnett has agreed to attend and participate in a Zoom Town Hall with St. B's on Wednesday, February 10, from 6:00 to 7:00 pm.** Please submit questions about this topic which you'd like to ask Mr. Burnett to office@stbs-md.org by Monday, February 8.

We are grateful for all the **Pledges** made to St. B's. If you have not yet sent in your Treasure or Time and Talent pledges, you may find copies of the pledge cards available on our website. Or contact Maggie (mcaldwell@stbs-md.org) or call the office (410-945-7263) and leave a message.

[Recordings of St. B's worship services](#) — including sermons — are available on the [St. B's website](https://stbs-md.org/) (<https://stbs-md.org/>). Look for the “MEDIA” tab under “WORSHIP.”

That is also where you can find our digital devotion, [“A Moment of Peace and Quiet,”](#) just below the Sunday services.

The 40 West Assistance and Referral Center is open Mondays, Wednesdays, and Fridays from 10:00 am to 1:00 pm for food (for anyone in need) and financial help with utility turn-off and evictions (for clients living in Zip Codes 21229 and 21207).

A quick look at events in the coming weeks ...

February 10 A Town Hall Meeting with Baltimore City Council Member Kristerfer Burnett takes place via Zoom from 6:00 to 7:00 pm.

February 17 Ash Wednesday worship takes place on Zoom at 7:00 pm.

February 21 Join members and friends of the St. Bartholomew Choir for **Virtual Choral Evensong** at 4:30 pm. A traditional pattern of prayers, hymns, and choral music creates a moving and captivating experience of meditation and reflection. Lent is a particularly good season to carve out a moment for prayer. And evensong—prayer in song—has a special aura that many report is soul-enriching, and a lovely way to close the weekend and spiritually fortify for the week ahead. Check the church web page (www.stbs-md.com) for log-in information.

A blazing beacon moment of the week: _____ !



2021 Women's Retreat

led by Katharine Armentrout and Flo Ledyard

Saturday, January 30 from 9:30 am to 3:30 pm

TIKKUN OLAM

The Hebrew phrase **tikkun olam** literally means to do something with the world that will not only fix any damage, but also improve upon it, preparing it to enter the ultimate state for which it was created.

Which implies that the world God created is in need of repair.

Hard to argue with that!

So what is in need of repair?

How would we know it was repaired?

What will it take from me/from us?

This year the Women's Retreat will wrestle with these questions and what tikkun olam means and requires of us.

All in one day on Zoom! Pretty awesome, I dare say. But also important and critical to us as people of faith in a pretty wonky world.

So put the day of January 30th, 2021 aside. Come and join Katharine Armentrout and Flo Ledyard from 9:30 in the morning until 3:30 in the afternoon as we grapple. It will be interesting, intriguing but also uplifting. Not a bad combo.

***In order to help plan for small group discussions, please let us know if you are coming!
You can email Maggie Caldwell at mcaldwell@stbs-md.org
and she will gather "THE LIST."***

And it is a great time to invite anyone else you think might enjoy this topic and conversation — cuz wherever they are, they can join as well!

In the meantime, we will send out a link as always.

— Flo

St. Bartholomew's MLK Day Food Drive – Re-Imagined!

Due to the pandemic, St. Bartholomew's will not be able to do a neighborhood food drive, as is our usual tradition on MLK day. However, the pantry shelves at 40 West Assistance and Referral still need stocking. Support our neighbors and honor the legacy of Dr. Martin Luther King Jr. by giving a financial contribution to 40 West. Funds will be used to purchase food at bulk rate from the Maryland Food Bank

In return, you'll be entered to win one of six raffle prizes!
prizes donated by St. B's parishioners

To participate, just return this form with your check made payable to 40 West Assistance and Referral to: 40 West Assistance and Referral, 4711 Edmonson Ave., Baltimore, Maryland 21229. Paypal is also accepted at the 40 West website: 40West.org. If you use Paypal and want to enter the raffle, you must still mail in this form or email info@40west.org with the information below.

Name: _____

Address: _____

Phone number: _____

Email address: _____

For every \$5.00 you donate, you become eligible for one raffle ticket for one of the prizes below. Indicate how many \$5.00 tickets you are purchasing per item.

- _____ Orioles basket (#10 jersey, bobblehead, commemorative books)
- _____ Two David Winter cottages, with certificates of authenticity, and one David Winter wall plaque
- _____ Wine accessory basket (corkscrew, 2 glasses, glass charms, etc.)
- _____ Autographed cookbook "Nothing Fancy" by Alison Roman
- _____ Autographed cookbook "Dining In" by Alison Roman
- _____ Picnic basket with plates, napkins, utensils, etc.
- _____ I do not wish to enter the raffle

Raffle closes January 31, 2021.

Winners will be notified after the drawing, on Valentine's Day, February 14th, 2021.

MLK Day Food Drive Raffle Prizes



Orioles Basket



David Winter Cottages & Plaque



Wine Accessories Basket



Picnic Basket



Autographed Cookbooks
by Alison Roman

READ IT

This week's Bible story is

Jonah and the Big Fish

from Jonah 1-4.

Jonah runs away from God, and a fish swallows him.

Ask each other what you remember about:

- Jonah
- Nineveh
- Tarshish
- Prophet
- Prophecy

Today, Nineveh is the site of Mosul, Iraq.

Read the whole story together in the Bible!

Spark Story Bible pages 190-193

Spark Bible pages 1008-1010

Family Prayer

Dear God, thank you for sticking with us even though we misunderstand, mistrust and resist your directions. Please help us to be more obedient and accepting of your generosity—even towards those we don't like. In Jesus' name we pray. Amen.

TALK ABOUT IT



Family Conversations

- 1 What do you think it would be like to travel inside a big fish?
- 2 What difficult things have you been asked to do?
- 3 How does God help us do difficult things?
- 4 Jonah gets really angry with God towards the end of this story. God can handle our anger. Take turns practicing "angry prayers" as well as prayers of thanking and prayers asking for help. Go ahead and stomp your feet and wave your arms and throw a magnificent tantrum, then pick yourself up and say "Thank you, Lord, for sticking with me!"



Eye Spark

What fish can you see this week? When you spot them, think of Jonah and his ride.



Ear Spark

What sounds can you hear that make you think of the sea? Boats? Fish?

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LIVE IT

For families to do together

Play a game of Go Fish as a family and remember Jonah.

For younger kids

Have some goldfish crackers as a snack.
Share them with someone who is often left out.

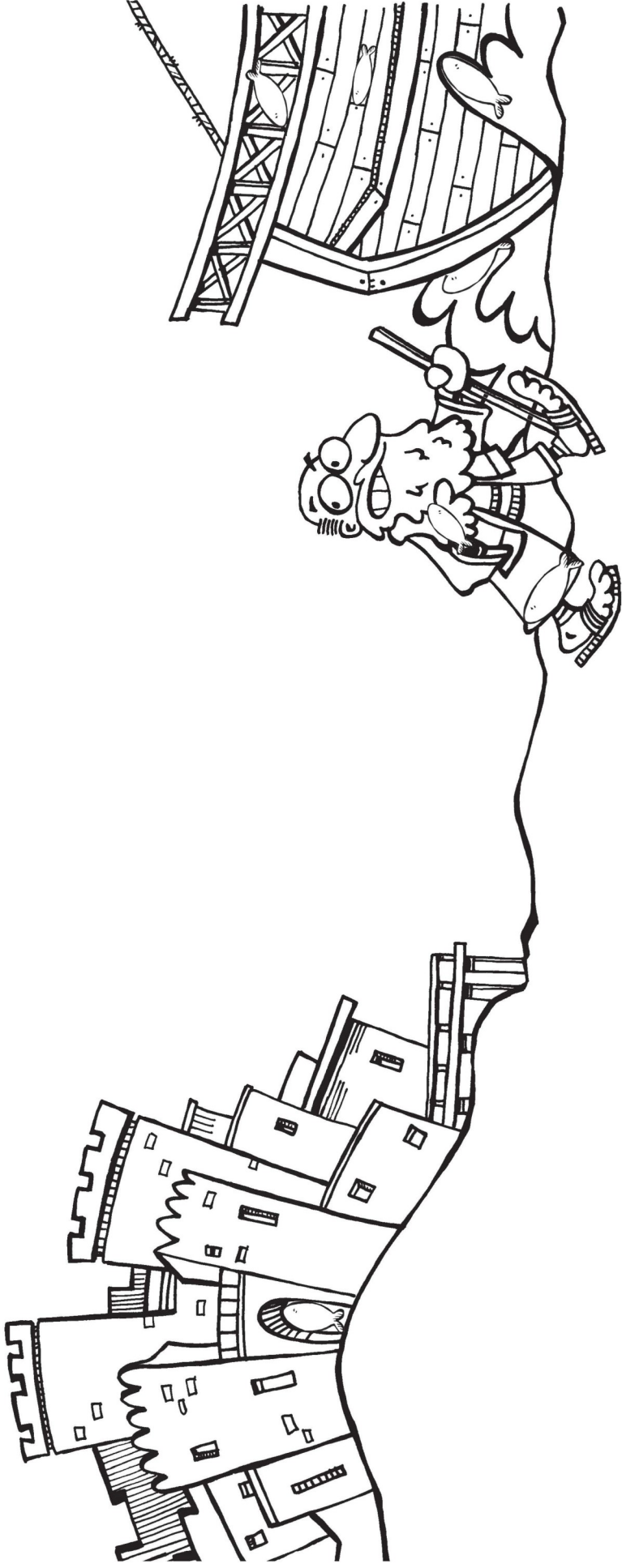
For older kids

Jonah was in the Mediterranean Sea.
Research what large fish might have lived in that sea or other bodies of water during Jonah's time.



Good Luck Hiding!

Jonah couldn't hide from God. Can you find the seven fish that are trying to hide in this picture?
Circle each fish when you find it.



as JESUS went a little FARTHER, He saw

JAMES son of ZEBEDEE & HIS BROTHER JOHNA

who were in their BOAT

MENDING the Net.

IMMEDIATELY HE CALLED THEM

and they left their father

ZEBEDEE

IN THE
BOAT
WITH THE
HIRED MEN

AND FOLLOWED HIM

ST. BARTHOLOMEW'S EPISCOPAL CHURCH

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| Fred Bolling, Sexton | Jo Anne Kern, Children's Word Teacher |
| Neva Brown, Deacon | Bev Lohr, Office Volunteer |
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