

ST. BARTHOLOMEW'S EPISCOPAL CHURCH

The Fourth Sunday after Pentecost

June 20, 2021

8:00 and 10:00 am

Holy Eucharist

+8:00 am *10:30am

*Prelude *Now we pray to the Holy Spirit* Dietrich Buxtehude (1637-1707)

Welcome The Reverend Thelma Smullen

*Opening Hymn *All creatures of our God and King* page 12
(stanzas 1, 4, 5, and 7)

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

+Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

*Gloria Wonder, Love, and Praise 896

The musical score is arranged in two systems. The first system includes a vocal line and piano accompaniment for Manual I and Manual II. The lyrics for the first system are: "Glo-ry to God in the high-est, and peace to his peo-ple on earth." The second system includes a vocal line and piano accompaniment for Manual I and Manual II. The lyrics for the second system are: "Lord God, heav'n - ly King, al - might - y God and Fa - ther, we".

wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Music: John Karl Hirten (b. 1956)
Copyright: © 1995 John Karl Hirten.

The Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray. O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The Lesson

Job 38:1-11, *read by Michael Soderstrand at 8:00 am;*
read by Jonathan Schotto at 10:00 am

The LORD answered Job out of the whirlwind: “Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? Or who shut in the sea with doors when it burst out from the womb?— when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, “Thus far shall you come, and no farther, and here shall your proud waves be stopped?”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**



Give thanks to the LORD, for / he is / good, *
and his mercy en- / dures for / ev- / er.

Let all those whom the LORD has re- / deemed pro- / claim *
that he redeemed them / from the / hand • of the / foe.

He gathered them out / of the / lands; *
from the east and from the west,
from the / north and / from the / south.

Some went down to the / sea in / ships *
and / plied their / trade • in deep / waters;

They beheld the / works • of the / LORD *
and his / wonders / in the / deep.

Then he spoke, and a stormy / wind a- / rose, *
which tossed / high the / waves • of the / sea.

They mounted up to the heavens and fell / back • to the / depths; *
their hearts / melted • be- / cause • of their / peril.

They reeled and / staggered • like / drunkards *
and / were at / their wits' / end.

Then they cried to the LORD / in their / trouble,
and he delivered / them from / their dis- / tress.

He stilled the storm / to a / whisper *
and / quieted • the / waves • of the / sea.

Then were they glad be- / cause • of the / calm, *
and he brought them to the / harbor / they were / bound for.

Let them give thanks to the LORD / for his / mercy *
and the wonders / he does / for his / children.

Let them exalt him in the congregation / of the / people *
and praise him in the / council / of the / elders.

The Epistle

2 Corinthians 6:1-13, *read by Michael Haynie at 8:00 am;*
read by Ray Zeigler at 10:00 am

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors,

sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see — we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return — I speak as to children — open wide your hearts also.

Reader Hear what the Spirit is saying to the Churches.

People **Thanks be to God.**

Sequence Hymn

Almighty Father, strong to save

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The Holy Gospel

Mark 4:35-41, read by *The Rev. Neva Brown*

Deacon The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

On that day, when evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Carole Robinson Douglas

Nicene Creed, *all stand*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Led by Brigit Molony at 8:00 am; led by Jane Piché at 10:00 am

Intercessor As we find ourselves in a storm-tossed world, let us gather our needs and concerns to call upon our God.

As the raging storm compelled the apostles to wake your Son, help us, O God, to weather the squalls that wake us to your presence. We pray:

People **O God, hear our prayer.**

Intercessor As your Son bound the fury of the sea with his word, teach us to bind our science and technology with human dignity. We pray:

People **O God, hear our prayer.**

Intercessor As Christ Jesus calmed the storm for the disciples' journey, calm whatever storms our travelers encounter and bring them safely home. We pray:

People **O God, hear our prayer.**

Intercessor As Jesus once stilled the waves which buffeted the boat, quiet the rifts in our lives and in the lives of all for whom we pray, remembering _____. We pray:

People **O God, hear our prayer.**

Intercessor As young parents marvel at the birth of their child, grant us ever to marvel at our new life in Christ. We pray:

People **O God, hear our prayer.**

Intercessor As children delight in the world through the encouragement of their parents, help us to encourage one another to give thanks and praise to you for the wonders of creation and all our blessings, remembering _____. We pray:

People **O God, hear our prayer.**

Intercessor As we remember those who have died, let us never forget your promise of life eternal, remembering: _____. We pray:

People **O God, hear our prayer.**

Intercessor Caring God, we thank you for being with us through the fury and the calm of our life's voyage, revealing your care to us and drawing us to new life. May we live, as we pray, in the protection of Christ our Lord.

People **Amen.**

The Confession

Deacon Let us confess our sins against God and our neighbor.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

The Peace, *greet one another in the name of the Lord*

Celebrant The peace of Christ be always with you.

People **And also with you.**

Things to Consider

Anthem

Lead Me, Lord
The St. Bartholomew Virtual Choir

Samuel Wesley (1766-1837)

Great Thanksgiving

Enriching Our Worship: Eucharistic Prayer 1

Celebrant Christ be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

+*Sanctus* and *Benedictus*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

+*Sanctus* and *Benedictus*

Hymnal S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)
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Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Bartholomew and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People **Amen.**

The Lord's Prayer, *contemporary*

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread, *followed by silence*

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

At 8:00 am:

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

Prayer of Thanksgiving

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Dismissal, *please face the open door*

Deacon As we go forth into the world, refreshed and renewed, we reaffirm our commitment to our vision and mission as a congregation:

People **We will, with God's help, be a vibrant faith community that is a blazing beacon of God's transforming love in the world. God is calling us to take righteous risks. We accept this call, and will respond by seeking and serving Christ in ALL people.**

Deacon Alleluia, Alleluia! Go in peace to love and serve the Lord.
People Thanks be to God. Alleluia, Alleluia!

At 10:00 am:

For the Agape Meal

Blessed are you, O Lord our God; you bring forth bread from the earth and make the risen Lord to be for us the Bread of life: Grant that we who daily seek the bread which sustains our bodies may also hunger for the food of everlasting life, Jesus Christ our Lord . Amen.

Blessed are you, O Lord our God, creator of the fruit of the vine: Grant that we who share this drink, which gladdens our hearts, may share for ever the new life of your Son Jesus Christ our Lord. Amen.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

Communion Hymn *Wherefore, O Father, we thy humble servants* page 14

Prayer of Thanksgiving

In union, O God, with your faithful people at every altar of your Church – wherever that may be, we offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. No matter how we have received you today in our meal of communion, whether by sacrament or otherwise, we beseech you to come spiritually into our hearts. Cleanse and strengthen us in your grace, Holy Spirit, and let us never be separated from you. May we live in you, and you in we – now and always, wherever we are. Amen.

Blessing

Closing Hymn *How firm a foundation, ye saints of the Lord* page 15

Dismissal, *please face the open door*

Deacon As we go forth into the world, refreshed and renewed, we reaffirm our commitment to our vision and mission as a congregation:

People **We will, with God’s help, be a vibrant faith community that is a blazing beacon of God’s transforming love in the world. God is calling us to take righteous risks. We accept this call, and will respond by seeking and serving Christ in ALL people.**

Deacon Alleluia, Alleluia! Go in peace to love and serve the Lord.
People Thanks be to God. Alleluia, Alleluia!

Postlude, *please be seated* *Improvisation on “Foundation”*

Your prayers are requested for members and friends of St. B's ...

Lucy Marshall; Vince Marsiglia; Donna Cartwright; Janet Churchill; Shirley Nathan Pulliam; Wyvetta Dupree; Lillian Thomas; Celia Vismale; Ray Zeigler; Larry Brown; Sandra DeSilva; Young Sam; Michelle Haynie Madison; Mary Warfield; Ayodele House; Jim Wright; Kathleen DeVale; David McClellan; Dana Przybyszewski; Melody Pitts; Tim Wolf; James Graham; Cathy Brookman; Brad Schlegel; Margaret Schotto; Kate Henshall; Lee Smink; Celeste Thurston; Jean Black; Corinne Bowmaker; Peter Lee; Michele Pearson; 40 West Assistance and Referral Center Clients; Hope Harbor partner families; Heidi; Theresa Thomas; Meg and Shaun; Kathy and Andy; Don and Angel; John and Jean; Nathan; Amanda Ash Freeland; Gerry Ash; Kyle Yoder; Barry and Peggy McCormick; Cathy Cain; Lynne Cain; Joan Clinton; Denise Kirkley-Cain; Dan Barr; Jaxson Avery Madison; James Cooper; Pamela Stanton; Ricky Walston; Mary Warren; Diane McPhillips; Alison Jones; Williams and Kim Williams; Matt P. and family; Roland Daniels; Angie Arellano; Susan Clarke; Kevin Mills; Glenn Wightman; Yana Anderson; Kirk; Camille Gustis; those affected by the coronavirus; those in our midst who are un- or under-employed & the homeless; AND any others we name at this time.



1 All crea - tures of our God and King, lift up your voic - es, let us
 *2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
 *3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
 *6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
 4 way, O — praise him, Al - le - lu - ia! All flowers and
 5 part, O — sing now: Al - le - lu - ia! All you that
 6 breath, O — praise him, Al - le - lu - ia! You lead back
 7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
 3 tense and fierce - ly bright, you give to us both warmth and light,
 4 fruits that in you grow, let them his glo - ry al - so show:
 5 pain and sor - row bear, praise God, and cast on him your care:
 6 home the child of God, for Christ our Lord that way has trod:
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain

O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Words: St. Francis of Assisi (1882-1226); tr. William H. Draper (1855-1933), alt.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958)

Copyright: Music: By permission of Oxford University Press.

1 Al - might - y Fa - ther, strong to save, whose arm hath bound the
 2 O Christ, the Lord of hill and plain o'er which our traf - fic
 3 O Spi - rit, whom the Fa - ther sent to spread a - broad the
 4 O Trin - i - ty of love and power, our peo - ple shield in

rest - less wave, who bidd'st the might - y o - cean deep its
 runs a - main by moun - tain pass or val - ley low; wher -
 firm - a - ment; O Wind of hea - ven, by thy might save
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed li - mits keep: O hear us when we
 ev - er, Lord, thy peo - ple go, pro - tect them by thy
 all who dare the ea - gle's flight, and keep them by thy
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 guard - ing hand from ev - ery per - il on the land.
 watch - ful care from ev - ery per - il in the air.
 rise to thee glad praise from space, air, land, and sea.

Words: Sts. 1 and 4, William Whiting (1825-1878), alt.; sts. 2-3, Robert Nelson Spencer (1877-1961), alt.

Music: *Melita*, John Bacchus Dykes (1823-1876)

Copyright: Words: Sts. 2-3, © The Church Pension Fund.

Unison or harmony

The musical score is written for unison or harmony. It consists of three systems, each with a treble and bass staff. The lyrics are as follows:

1 Where-fore, O Fa - ther, we thy hum-ble ser - vants here bring be -
 2 See now thy chil-dren, mak - ing in - ter - ces - sion through him our

fore thee Christ thy well - be - lov - ed. All - per-fect Of - fering,
 Sa - vior, Son of God in - car - nate, for all thy peo - ple,

sac - ri - fice im - mor - tal, spot - less ob - la - tion.
 liv - ing and de - part - ed, plead - ing be - fore thee.

Words: William Henry Hammond Jervois (1852-1905)

Music: *Lobet den Herren*, melody Johann Crüger (1598-1662); harm. Friedrich Layritz (1808-1859)



1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Words: K. in John Rippon's *Selection*, 1787, alt.

Music: *Foundation*, melody from *The Sacred Harp*, 1844; harm. Calvin Hampton (1938-1984); alt. acc. Eugene W. Hancock (b. 1929)

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WHAT'S HAPPENING AT ST. B'S

for the week beginning June 20, 2021



- Sunday** We worship at 8:00 and 10:00 am. Both services take place in the Church. Please wear a mask. You can also join us for worship at 10:00 am on ["Zoom."](#)
- We're delighted to have **The Reverend Carole Robinson Douglas** join us for worship today as our preacher and celebrant. Welcome back to St. B's!
- At 3:00 pm, an outside group will be using the Church.
- † **Monday through Saturday** at 12:00 noon, we hold a brief service of **Noonday Prayer** (at home). †
If you have specific prayer needs, please send them to Maggie Caldwell (mcaldwell@stbs-md.org).
- Monday** **Episcopal 102** meets via Zoom on Mondays from 5:30 to 7:00 pm. We're exploring some of the stories of the Bible. Everyone is welcome. Want more information? Contact The Reverend Carol Burnside at shinyredtruck@msn.com or text/call at 410-440-7394. (Interested in preparing for Confirmation or Reception in the Episcopal Church? Please let Carol know.)
- A 40 West meeting takes place on Zoom at 7:00 pm.
- Tuesday** The 40 West Assistance and Referral Center hosts the Maryland Food Bank "Pantry On The Go" Food Drop on the Parking Lot at 9:00 am.
- A **Sankofa Circle** gathers on Zoom at 11:45 am.
- Wednesday** At 7:00 pm, a **Sankofa Circle** gathers on Zoom.
- Also at 7:00 pm, a **Finance Sub-Committee** meets on Zoom.
- Thursday** One Straw Farm CSA pick-up takes place in the Parish House Kitchen beginning at 4:00 pm.
- At 6:45 pm, the **Creation Caretakers** meet on Zoom.
- At 7:00 pm, a **Sankofa Circle** gathers on Zoom.

Community Notes ...

Some of our **40 West clients are in need of spring and summer clothing**. Please bring clothing donations to the Parish House on Monday, Wednesday, or Friday between 10:00 am and 1:00 pm, or email Peg McMillan (pegmcmillan4@gmail.com) to set a time for drop off.

Sankofa Circles — small groups that meet weekly for sermon reflection, fellowship, and prayer — are happening this summer! Information and a video are available at <https://stbs-md.org/sankofa/>. Groups are available on Wednesday evening (on Zoom), Wednesday evening (in-person, outdoors, near St. B's), Thursday evening (on Zoom), and a group for parents of young children (day and time TBD). Contact Maggie Caldwell (mcaldwell@stbs-md.org) in the (virtual) church office to express interest and someone will be in touch with you! Also, if you are interested in a Sankofa Circle at a different time, please let us know. If there is interest, we will try to add another Sankofa Circle in July/August. And even if it doesn't work out for you to join a group this summer, we will be organizing a new session of Sankofa Circles in the fall. Stay tuned and stay connected!

The **Peace Park will help host a summer learning camp** from July 5-9 and July 12-16 from 9:00 am to 1:00 pm. Campers will build on academic achievements with tutoring, create a community art project, make music, participate in urban farming, explore the wonders of nature, make friends, and have fun. For Children in Kindergarten through 8th grades. Volunteer staff includes public school teachers and UMBC faculty. CDC

It is estimated that there are 78 million people in the USA who, due to past experiences or current yearnings, are ready to be welcomed into the life of a local congregation.
So why not Invite A Friend or Neighbor to St. B's This Week?

COVID guidelines will be followed. Snack and lunch will be provided. Contributions of volunteer hours, snacks, materials, and money are welcome. It's a community effort! For more information, please email peaceparksummercamp@gmail.com or contact Michael Sarbanes at (410) 303-4846.

The **Adult Formation Committee** is conducting a survey about the programs offered this past year. Please [click on the survey](https://forms.gle/mUfgZbt4MzQSBKy5A) (<https://forms.gle/mUfgZbt4MzQSBKy5A>) and let us know your thoughts. Thanks!

[Recordings of St. B's worship services](#) — including sermons — are available on the [St. B's website](https://stbs-md.org/) (<https://stbs-md.org/>). Look for the “MEDIA” tab under “WORSHIP.” That is also where you can find our digital devotion, “[A Moment of Peace and Quiet,](#)” just below the Sunday services.

A recording of the June 13 **Virtual Choral Evensong**, along with the 14th edition of **Bach at St. B's**, is available on the “Music at St. Bartholomew's-Baltimore” YouTube Channel (<https://www.youtube.com/channel/UCeA1kT0K-UEOHMKubwjZbzQ>).

Our Rector, Flo Ledyard, will be on vacation and sabbatical this summer. During her absence, please direct pastoral concerns to our clergy team: Thelma Smullen, Neva Brown, Mitch Fedock, or Ann Boyd. Wardens Angel Jackson and Michael Sarbanes are available for administrative matters.

Maggie Caldwell will be on vacation June 21—July 4.

Other Groups that Meet at St. B's

40 West Assistance and Referral Center

Monday, Wednesday and Friday from 10:00 am to 1:00 pm

12-Step Groups

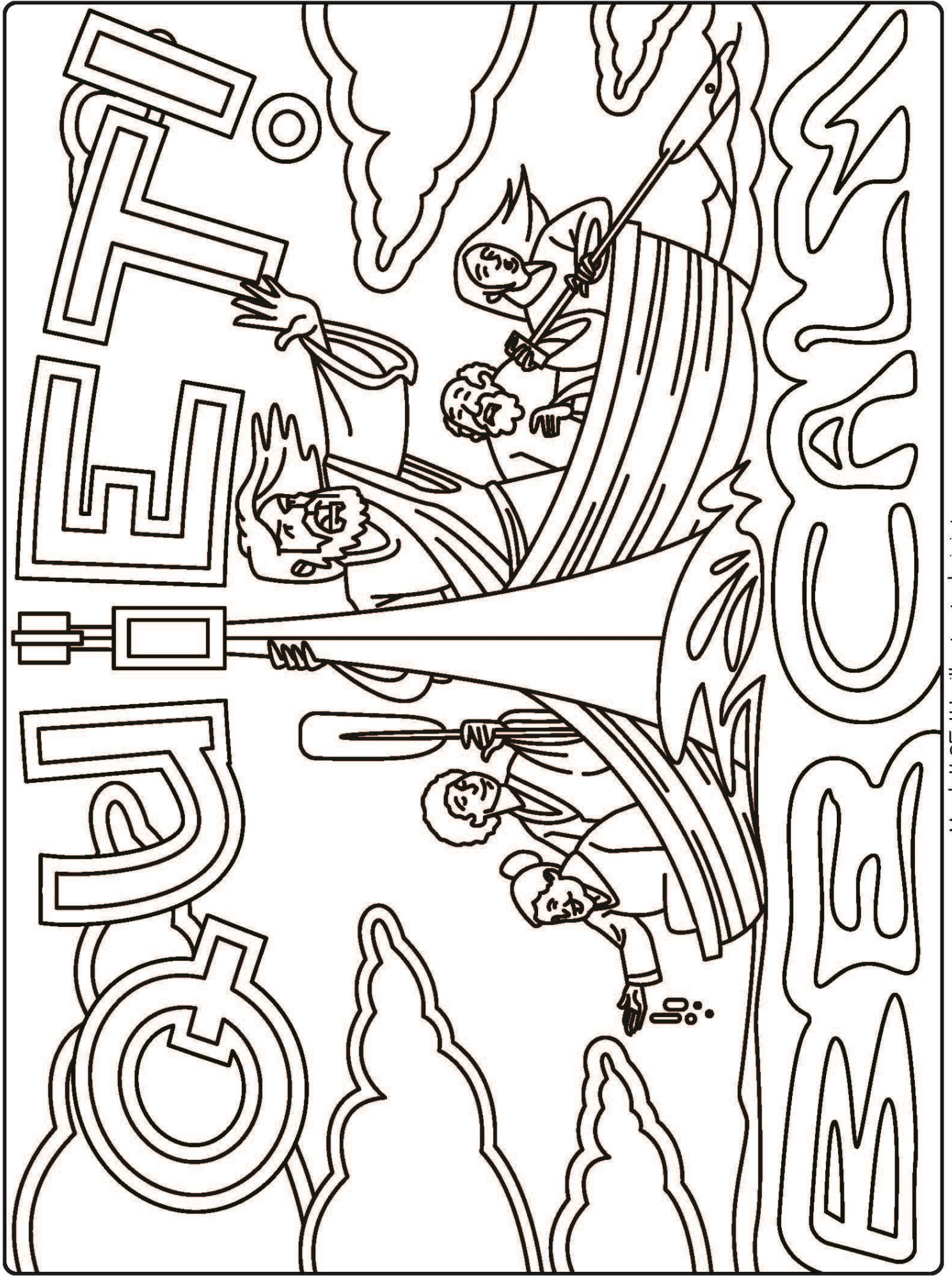
NA Wednesday and Thursday at 10:00 pm (Parish House—2nd floor)

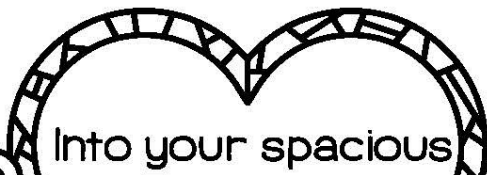
AA Tuesday at 12:00 noon (Parish House—2nd floor)

Other 12-Step Groups are currently meeting online.

For additional information about our ministries and programs, please contact us at 410-945-7263, office@stbs-md.org, or visit our website at www.stbartholomew.ang-md.org/.

A blazing beacon moment of the week: _____ !





Into your spacious

heart

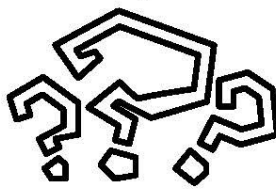
AND LOVING HANDS

dear God

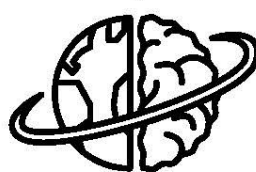
I place



my fears,



my "what ifs,"



my spinning world and mind

Comfort me with the

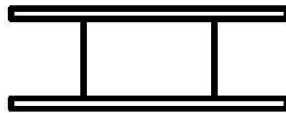
TRUTH

NO FEAR

is too big for the

GREAT ONE

who is always with me.



am never alone.

CALMING GOD, BRING COURAGE

TENDER SPIRIT, BREATHE PEACE

GENTLE JESUS, BE CLOSE

Amen

ST. BARTHOLOMEW'S EPISCOPAL CHURCH

4711 Edmondson Avenue
Baltimore, Maryland 21229-1440
phone 410-945-7263
fax 410-945-7745
email office@stbs-md.org
web <http://stbs-md.org/>

Service Recordings: <http://stbs-md.org/media>

The Church Office is open M-Th from 8 am to 5 pm and F from 8 am to 1 pm.

STAFF

Florence Ledyard, Rector	Steven Johnson, Coordinator of Youth Education
Fred Bolling, Sexton	Jo Anne Kern, Children's Word Teacher
Neva Brown, Deacon	Bev Lohr, Office Volunteer
Ann Boyd, Clergy Associate	Dona McIntyre, Cribbery Caregiver
Maggie Caldwell, Parish and Communications Coordinator	Kathy Schultheis, Bookkeeper
Ted Davis, Organist and Choirmaster	Thelma Smullen, Clergy Associate
Ebony Ellard, Children's Word Teacher	Charles Sullivan, Verger
Maria "Mitch" Fedock, Deacon	Mary Warfield, Faith Community Nurse

OFFICERS

Angel Jackson, Senior Warden	Sarah Chard, Registrar
Michael Sarbanes, Junior Warden	John Schroeder, Treasurer
	John DeVale, Assistant Treasurer

VESTRY

Invite Task Force

Susan Goering
Angel Jackson
Dick Parker
Michael Sarbanes

Welcome Task Force

Mercedes Hill
Nicete Moodie

Connect Task Force

Rachel Sangree
Celeste Thurston

Pledge Task Force

Bonnie Kutch
Gordon Piché

New Members

Josh Crockett
Margaret Schotto
Steve Smallman



A member of the worldwide Anglican Communion

