

# ST. BARTHOLOMEW'S EPISCOPAL CHURCH

The Ninth Sunday after Pentecost

July 25, 2021

8:00 and 10:00 am

Holy Eucharist

+8:00 am    \*10:00am

\*Prelude

Selections from *Water Music Suite*  
*Allergro Vivace, Air, Hornpipe*  
Francis Rittermann, organist

G F Handel (1685-1759)

Welcome

The Reverend Thelma Smullen

\*Opening Hymn

*I sing the almighty power of God*

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Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

+Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

\*Gloria

Wonder, Love, and Praise 896

The musical score is written for voice and organ. It consists of two systems of staves. The first system has a vocal line (treble clef) and organ accompaniment (grand staff with Manual I and Manual II). The second system also has a vocal line and organ accompaniment. The lyrics are written below the vocal line.

Manual I

Manual II

Glo-ry to God in the high-est, and peace to his peo-ple on earth.

Lord God, heav'n - ly King, al - might - y God and Fa - ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.  
 Lord Je-sus Christ, on-ly Son of the Fa-ther,  
 Lord God, Lamb of God, you take a-way the sin of the world: have  
 mer-cy on us; you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. For you a-lone are the Ho-ly One,

you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,

with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A-men.

Music: John Karl Hirten (b. 1956)  
 Copyright: © 1995 John Karl Hirten.

### The Collect of the Day

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

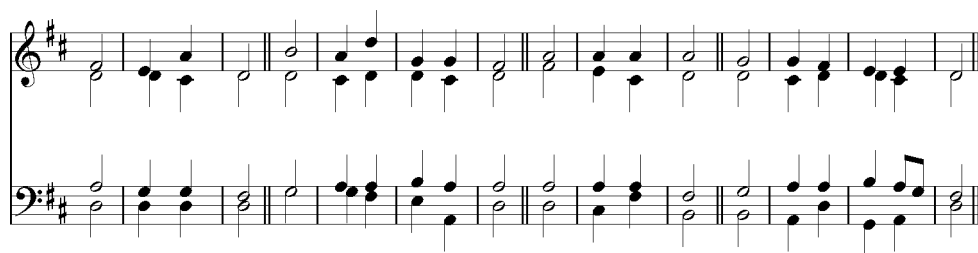
### The Lesson

2 Kings 4:42-44, *read by Michael Soderstrand at 8:00 am*  
*and by Sophia DeVale at 10:00 am*

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the Lord.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**



All your works / praise you, • O / LORD, \*  
and your faithful / servants / **ble**ss / you.

They make known the glory / of your / kingdom \*  
and / **speak** / of your / power;

That the peoples may know / of your / power \*  
and the glorious / splendor / of your / kingdom.

Your kingdom is an ever- / lasting / kingdom; \*  
your dominion en- / dures through- / out all / ages.

The LORD is faithful in / all his / words \*  
and / merciful • in / all his / deeds.

The LORD upholds all / those who / fall; \*  
he lifts up / those who / are bowed / down.

The eyes of all wait upon / you, O / LORD, \*  
and you give them their / food in / **due** / season.

You open / wide your / hand \*  
and satisfy the needs of / every / living / creature.

The LORD is righteous in / all his / ways \*  
and / loving • in / all his / works.

The LORD is near to those who / call up- / on him, \*  
to all who / call up- / on him / faithfully.

The Epistle

Ephesians 3:14-21, *read by Josh Crockett at 8:00 am,  
and by Robert Prince at 10:00 am*

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*Reader* Hear what the Spirit is saying to the Churches.

*People* **Thanks be to God.**

Sequence Hymn

*Awake, O sleeper, rise from death*

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*Deacon* The Holy Gospel of our Savior Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

*Led by Brigit Molony at 8:00 am,  
and by Bonnie Kutch at 10:00 am*

*Intercessor* My sisters and brothers, may Christ dwell in your hearts by faith. Let us pray for the whole state of Christ's Church.

O Lord, be glorified in your Church. Give us faith to trust in you, that we might ever believe the truth of your word. Lord Christ, you are the bread of life;

*People* **Fill us with your goodness.**

*Intercessor* O Lord, look in mercy upon your children. Inspire understanding in those who do not yet seek your ways. Count us, just God, among the generation of the righteous. Lord Christ, you are the bread of life;

*People* **Fill us with your goodness.**

*Intercessor* Lord Christ, you tamed the raging of the sea and the strength of the wind. Bless us with sun and water from the heavens, but shield our homes and fields and communities from raging seas and fires. Lord Christ, you are the bread of life;

*People* **Fill us with your goodness.**

*Intercessor* O Lord, we hold in our hearts all victims of violence especially those smitten by gun violence. May they, and those who love them, comprehend with all the saints what is the breadth, and length, and depth, and height of your comforting love. Lord Christ, you are the bread of life;

*People* **Fill us with your goodness.**

*Intercessor* Jesus, you said to your disciples, "It is I; be not afraid." We pray you to comfort all who are in trouble, need, or sickness, remembering \_\_\_\_\_. Lord Christ, you are the bread of life;

*People* **Fill us with your goodness.**

*Intercessor* Lord Jesus, you open wide your hand and satisfy the needs of every living creature. Let us give thanks, remembering \_\_\_\_\_. Lord Christ, you are the bread of life;

*People* **Fill us with your goodness.**

*Intercessor* O God, you have gathered as your family those on heaven and earth. We pray for those who have died that they may rest in your eternal presence, remembering \_\_\_\_\_. And we pray for ourselves that we may run the race with vigor and finally join your saints forever. Lord Christ, you are the bread of life;

*People* **Fill us with your goodness.**

*Intercessor* Holy and Merciful God, open your ears to our call; listen to the cries of our hearts. Accept our prayers and answer them according to your good and perfect will. In the name of Jesus, the Lord of glory, we pray.

*People* **Amen.**

## The Confession

*Deacon* Let us confess our sins against God and our neighbor.

*All* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

## The Peace, greet one another in the name of the Lord

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

## Things to Consider

### Great Thanksgiving

#### Enriching Our Worship: Eucharistic Prayer 3

*Celebrant* Christ be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing [say] with joy:

+*Sanctus* and *Benedictus*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

+*Sanctus* and *Benedictus*

Hymnal S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

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*Celebrant* Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:



*Celebrant and People*

**Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Bartholomew, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Celebrant and People*

**Blessed are you now and for ever. Amen.**

The Lord's Prayer, *contemporary*

**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread, *followed by silence*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia!**

**At 8:00 am:**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

Prayer of Thanksgiving

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing

Dismissal, *please face the open door*

*Deacon* As we go forth into the world, refreshed and renewed, we reaffirm our commitment to our vision and mission as a congregation:

*People* **We will, with God's help, be a vibrant faith community that is a blazing beacon of God's transforming love in the world. God is calling us to take righteous risks. We accept this call, and will respond by seeking and serving Christ in ALL people.**

*Deacon* Alleluia, Alleluia! Go in peace to love and serve the Lord.

*People* **Thanks be to God. Alleluia, Alleluia!**

At 10:00 am:

For the Agape Meal

Blessed are you, O Lord our God; you bring forth bread from the earth and make the risen Lord to be for us the Bread of life: Grant that we who daily seek the bread which sustains our bodies may also hunger for the food of everlasting life, Jesus Christ our Lord . Amen.

Blessed are you, O Lord our God, creator of the fruit of the vine: Grant that we who share this drink, which gladdens our hearts, may share for ever the new life of your Son Jesus Christ our Lord. Amen.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

Communion Hymn

*O living bread from heaven*

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Prayer of Thanksgiving

In union, O God, with your faithful people at every altar of your Church – wherever that may be, we offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. No matter how we have received you today in our meal of communion, whether by sacrament or otherwise, we beseech you to come spiritually into our hearts. Cleanse and strengthen us in your grace, Holy Spirit, and let us never be separated from you. May we live in you, and you in us – now and always, wherever we are. Amen.

Blessing

Closing Hymn

*God, my king, thy might confessing*

pages 14-15

Dismissal, *please face the open door*

*Deacon* As we go forth into the world, refreshed and renewed, we reaffirm our commitment to our vision and mission as a congregation:

*People* We will, with God's help, be a vibrant faith community that is a blazing beacon of God's transforming love in the world. God is calling us to take righteous risks. We accept this call, and will respond by seeking and serving Christ in ALL people.

*Deacon* Alleluia, Alleluia! Go in peace to love and serve the Lord.

*People* Thanks be to God. Alleluia, Alleluia!

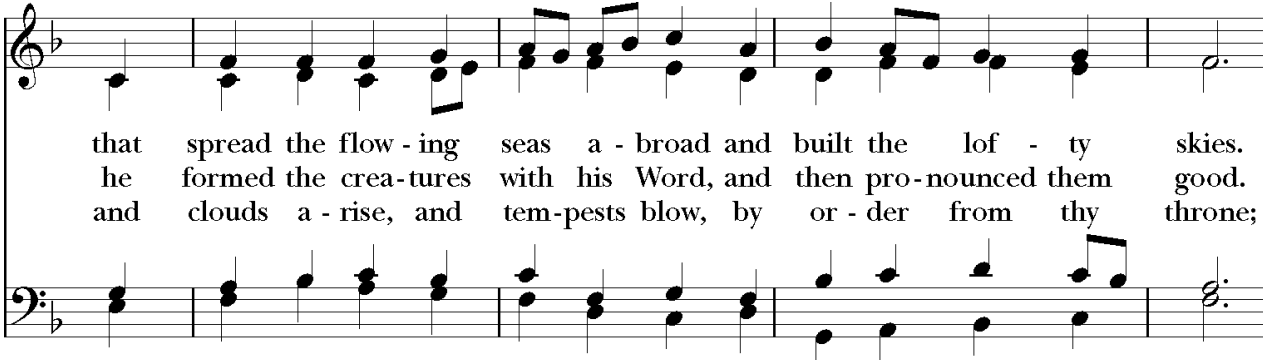
Postlude, *please be seated*

*Gigue Fugue*

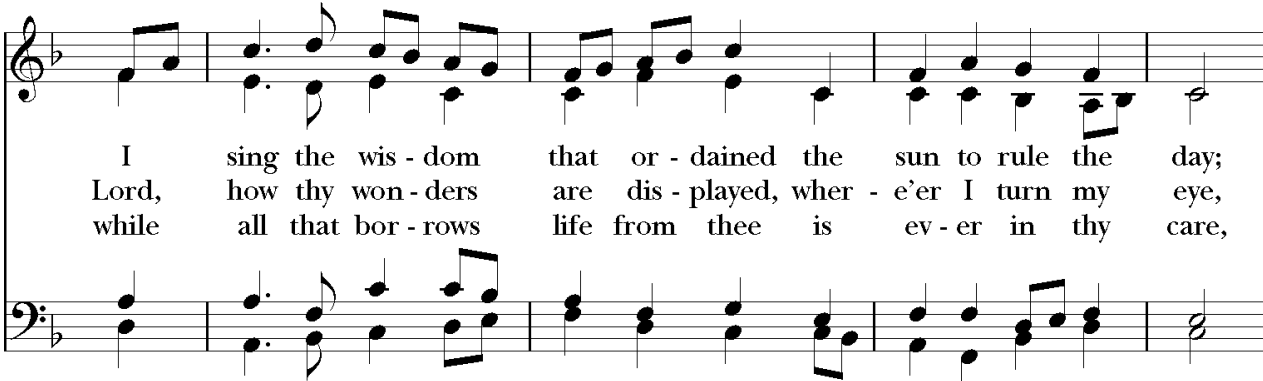
Dietrich Buxtehude (1637-1707)



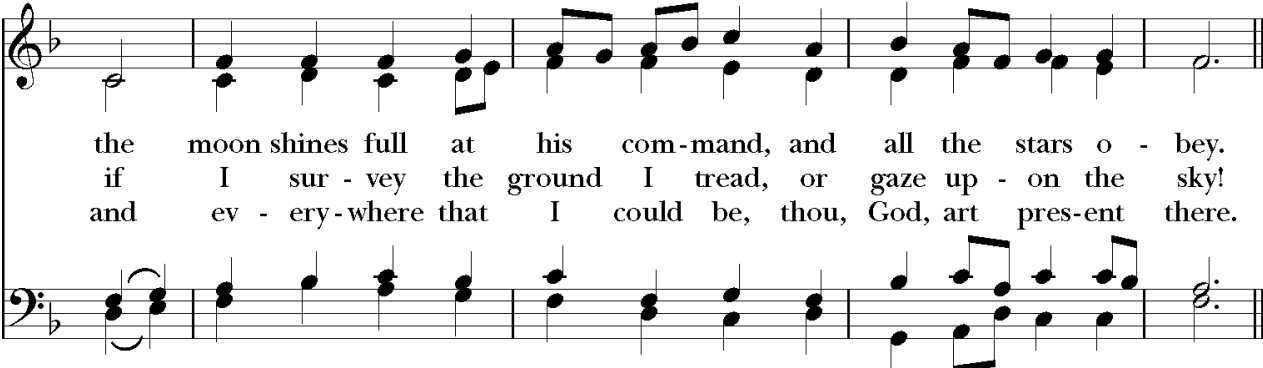
1 I sing the al-might - y power of God, that made the moun-tains rise,  
 2 I sing the good-ness of the Lord, that filled the earth with food;  
 3 There's not a plant or flower be - low, but makes thy glo - ries known;



that spread the flow - ing seas a - broad and built the lof - ty skies.  
 he formed the crea-tures with his Word, and then pro-nounced them good.  
 and clouds a - rise, and tem-pests blow, by or - der from thy throne;



I sing the wis - dom that or - dained the sun to rule the day;  
 Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,  
 while all that bor - rows life from thee is ev - er in thy care,



the moon shines full at his com-mand, and all the stars o - bey.  
 if I sur - vey the ground I tread, or gaze up - on the sky!  
 and ev - ery-where that I could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674-1748), alt.

Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)



1 A - wake, O sleep - er, rise from death, and Christ shall  
 2 To us on earth he came to bring from sin and  
 3 There is one Bo - dy and one hope, one Spi - rit  
 4 Then walk in love as Christ has loved, who died that  
 5 For us Christ lived, for us he died and con - quered



1 give you light, so learn his love— its length and  
 2 fear re - lease, to give the Spi - rit's u - ni -  
 3 and one call, one Lord, one Faith, and one Bap -  
 4 he might save; with kind and gen - tle hearts for -  
 5 in the strife. A - wake, a - rise, go forth in

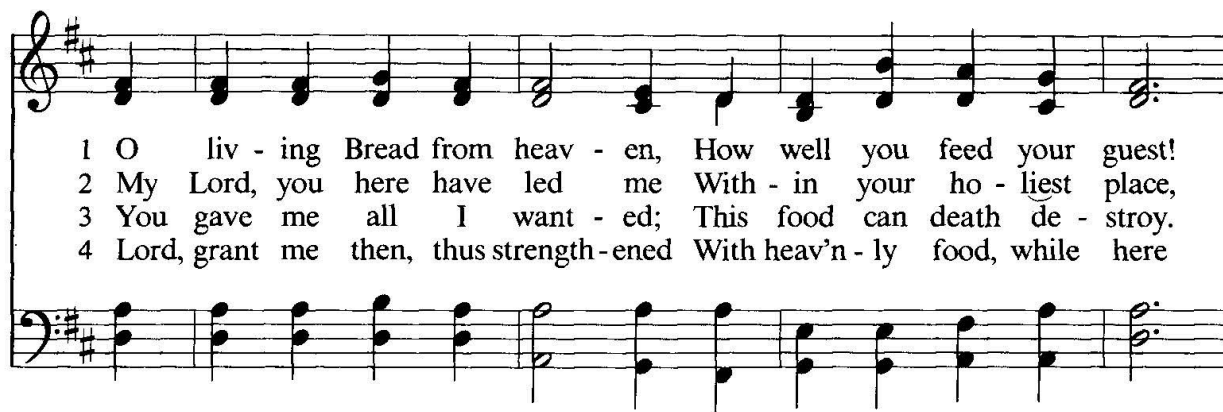


1 breadth, its full - ness, depth, and height.  
 2 ty, the ve - ry bond of peace.  
 3 tism, one Fa - ther of us all.  
 4 give as God in Christ for - gave.  
 5 faith, and Christ shall give you life.

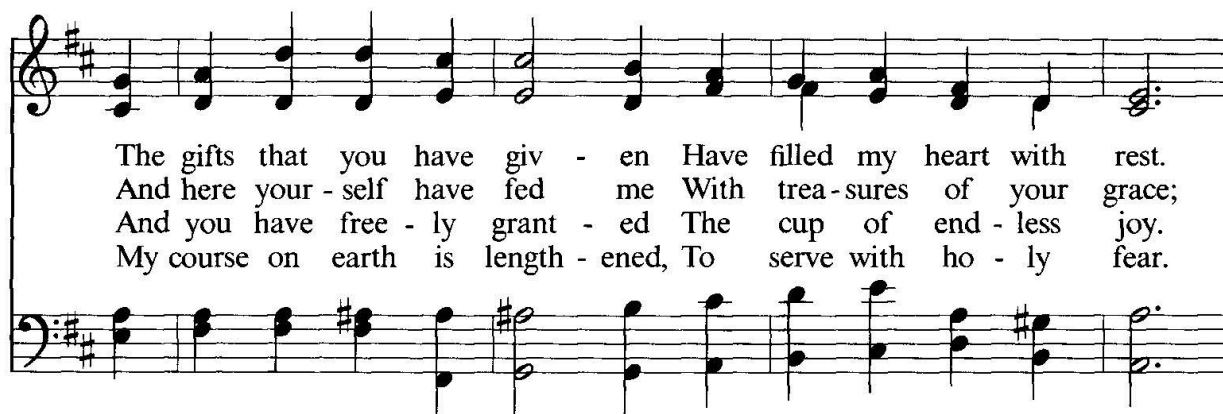
Words: F. Bland Tucker (1895-1984)

Music: *Marsh Chapel*, Max Miller (b. 1927)

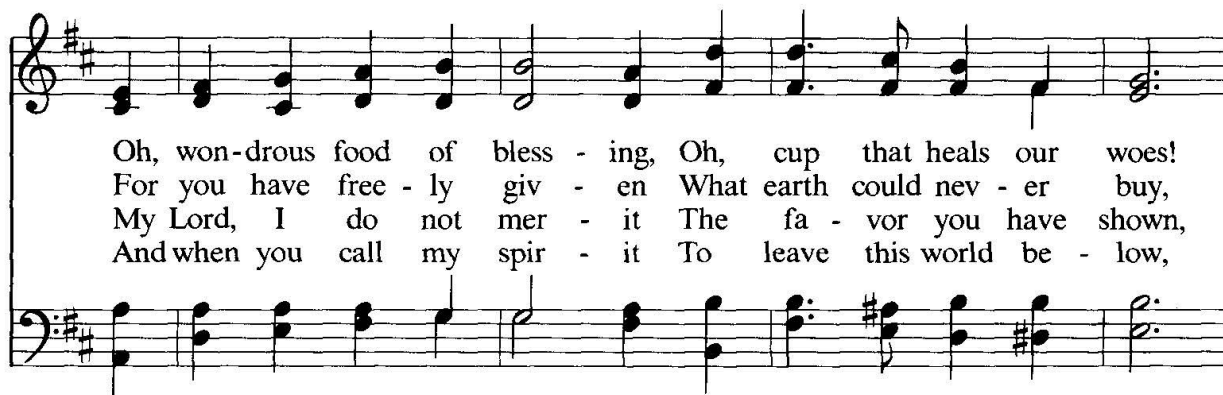
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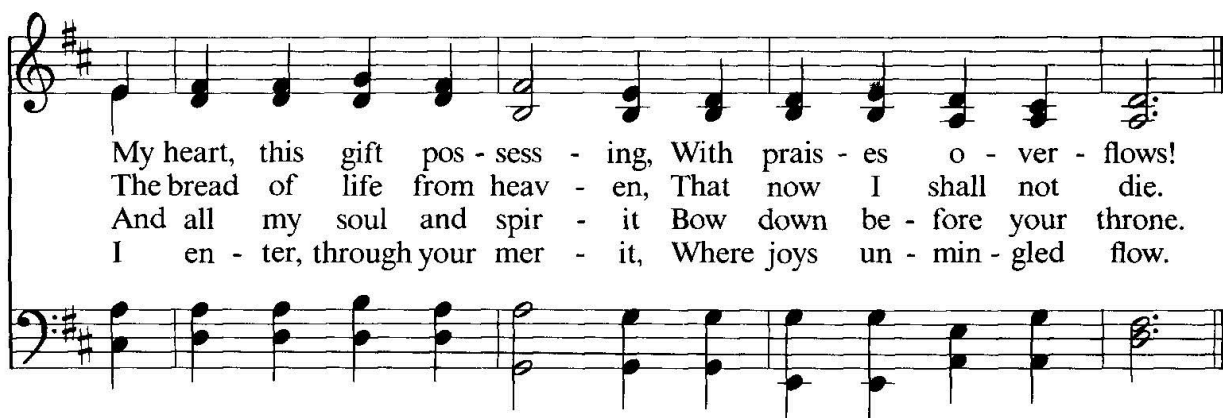
1 O liv - ing Bread from heav - en, How well you feed your guest!  
 2 My Lord, you here have led me With - in your ho - liest place,  
 3 You gave me all I want - ed; This food can death de - stroy.  
 4 Lord, grant me then, thus strength - ened With heav'n - ly food, while here



The gifts that you have giv - en Have filled my heart with rest.  
 And here your - self have fed me With trea - sures of your grace;  
 And you have free - ly grant - ed The cup of end - less joy.  
 My course on earth is length - ened, To serve with ho - ly fear.



Oh, won - drous food of bless - ing, Oh, cup that heals our woes!  
 For you have free - ly giv - en What earth could nev - er buy,  
 My Lord, I do not mer - it The fa - vor you have shown,  
 And when you call my spir - it To leave this world be - low,



My heart, this gift pos - sess - ing, With prais - es o - ver - flows!  
 The bread of life from heav - en, That now I shall not die.  
 And all my soul and spir - it Bow down be - fore your throne.  
 I en - ter, through your mer - it, Where joys un - min - gled flow.

*Descant*

6 All thy works, O Lord, shall bless thee; thee shall all thy

1 God, my King, thy might con - fess - ing, ev - er will I  
 2 Hon - or great our God be - fit - teth; who his ma - jes -  
 3 They shall talk of all thy glo - ry, on thy might and  
 4 Nor shall fail from mem - ory's trea - sure works by love and  
 5 Full of kind - ness and com - pas - sion, slow to an - ger,

saints a - dore: King su - preme shall they con - fess thee,

1 bless thy Name; day by day thy throne ad - dress - ing,  
 2 ty can reach? Age to age his works trans - mit - teth,  
 3 great - ness dwell, speak of thy dread acts the sto - ry,  
 4 mer - cy wrought, works of love sur - pass - ing mea - sure,  
 5 vast in love, God is good to all cre - a - tion;

and pro - claim thy sov - ereign power.

1 still will I thy praise pro - claim.  
 2 age to age his power shall teach.  
 3 and thy deeds of won - der tell.  
 4 works of mer - cy pass - ing thought.  
 5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;  
 thee shall all thy saints adore:  
 King supreme shall they confess thee,  
 and proclaim thy sovereign power.

Words: Richard Mant (1776-1848); para. of Psalm 145:1-2

Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Anächtige und Schöne Gesänge*, 1715; adapt. and harm.  
 William Henry Havergal (1793-1870), alt.; desc. John Wilson (1905-1992)

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### *Your prayers are requested for members and friends of St. B's ...*

Lucy Marshall; Vince Marsiglia; Donna Cartwright; Janet Churchill; Shirley Nathan Pulliam; Wyvetta Dupree; Lillian Thomas; Celia Vismale; Ray Zeigler; Larry Brown; Sandra DeSilva; Young Sam; Michelle Haynie Madison; Mary Warfield; Ayodele House; Jim Wright; Kathleen DeVale; David McClellan; Dana Przybyszewski; Melody Pitts; Tim Wolf; James Graham; Cathy Brookman; Brad Schlegel; Margaret Schotto; Kate Henshall; Celeste Thurston; Corinne Bowmaker; Peter Lee; Michele Pearson; Fran Stanford; Irene Hardy; Pat Shelton; Pauline Houle; Andrea Giampetro-Meyer; 40 West Assistance and Referral Center Clients; Hope Harbor partner families; Heidi; Theresa Thomas; Meg and Shaun; Kathy and Andy; Don and Angel; John and Jean; Nathan; Amanda Ash Freeland; Kyle Yoder; Barry and Peggy McCormick; Cathy Cain; Lynne Cain; Joan Clinton; Denise Kirkley-Cain; Dan Barr; Jaxson Avery Madison; James Cooper; Pamela Stanton; Ricky Walston; Mary Warren; Diane McPhillips; Alison Jones; Williams and Kim Williams; Matt P. and family; Roland Daniels; Angie Arellano; Susan Clarke; Kevin Mills; Glenn Wightman; Yana Anderson; Kirk; Camille Gustis; Sue Fralic; Michele Mueller; Diane Allen; Andrea Barnard; those affected by the coronavirus; those in our midst who are un- or under-employed & the homeless; AND any others we name at this time.

# WHAT'S HAPPENING AT ST. B'S

## for the week beginning July 25, 2021



- Sunday** We worship at 8:00 and 10:00 am. Both services take place in the Church. Please wear a mask. You can also join us for worship at 10:00 am on ["Zoom."](#)
- We have received word from our diocesan Bishops that all churches are now back in the Yellow Phase of regathering. That means we will not be able to offer the chalice to the congregation (until we return to the Green Phase). We will continue to offer the choice of consecrated wafer or hermetically sealed consecrated "kit" with a small gluten-free wafer and wine. We will also continue to mask indoors and practice compassionate distancing.
- Flea Market donations** are accepted from 8:00 to 11:00 am. Look for the table in the Parking Lot near the red back door.
- Please be sure to join us following the 10:00 am service to enjoy **refreshments and fellowship** in the Courtyard.
- At 1:30 pm, **Mt. Olivet Baptist Church**, led by Pastor Alex Stone, worships in the Church and on Zoom.
- † **Monday through Saturday** at 12:00 noon, we hold a brief service of **Noonday Prayer** (at home). †  
*If you have specific prayer needs, please send them to Maggie Caldwell ([mcaldwell@stbs-md.org](mailto:mcaldwell@stbs-md.org)).*
- Monday** **Episcopal 102 (Scripture)** meets via Zoom on Mondays from 5:30 to 7:00 pm. We're exploring some of the stories of the Bible. Everyone is welcome. Want more information? Contact The Reverend Carol Burnside at [shinyredtruck@msn.com](mailto:shinyredtruck@msn.com) or text/call at 410-440-7394.
- Tuesday** The 40 West Assistance and Referral Center hosts the Maryland Food Bank "Pantry On The Go" Food Drop on the Parking Lot at 9:00 am.
- Wednesday** **Episcopal 102 (Church)** meets via Zoom on Wednesdays from 5:30 to 7:00 pm. What does it mean to be an Episcopalian? If you are not an Episcopalian, this is a great opportunity to figure "us" out. If you are an Episcopalian, this is a great opportunity to remember why! Everyone is welcome. Want more information? Contact The Reverend Carol Burnside at [shinyredtruck@msn.com](mailto:shinyredtruck@msn.com) or text/call at 410-440-7394.
- Flea Market donations** are accepted from 7:00 to 9:00 pm. Look for the table in the parking lot near the red back door. See pages 19-20 for more information about the Flea Market!
- Flea Market Sorting** takes place from 7:00 to 9:00 pm. Please join us on Wednesday evenings to help sort donations — as often as you are able!
- At 7:30 pm, a **Sankofa Circle** gathers at the Mountain home.
- Thursday** One Straw Farm **CSA pick-up** takes place in the Parish House Kitchen beginning at 4:00 pm.

### *Community Notes ...*

**NEW BACKPACKS AND SCHOOL SUPPLIES ARE NEEDED FOR 50 CHILDREN BY SUNDAY, AUGUST 8!**

**It's backpack time again!** St. B's will again be providing new backpacks and school supplies to Baltimore City schoolchildren in grades pre-K — 12 whose families are involved with the 40 West Assistance and Referral Center and Hope Harbor. We are hoping to assist 50 children. We'll also be donating new underwear and

86% of adults who join congregations attend for the first time because someone invited them!

**Invite A Friend or Neighbor to St. B's one Sunday . . . .**  
in the Church at 8:00 and 10:00 am and on Zoom at 10:00 am.



socks for the clothes closet at Green Street Academy (grades 6—12). Please bring your donations to the Tower Room on Sunday mornings through August 8 OR drop them off at 40 West in the Parish House on Monday, Wednesday, or Friday between 10:00 am and 1:00 pm OR drop them off with Flea Market donations on Wednesday evenings between 7:00 and 9:00 pm. Financial donations (mailed to St. B's, placed in the offering plate, or dropped through the mail slot in the front door of the Youth House) are also very welcome. Please note "backpacks" on the memo line. Volunteers are needed to sort donations on Tuesday, August 10, and to pack the backpacks on Thursday, August 12. Please see the flyer on page 18 for the shopping list and additional information. For questions or to volunteer, please call, text, or email Amanda Harris at 443-812-1341 or [aharris1968@hotmail.com](mailto:aharris1968@hotmail.com).

The 40 West Assistance and Referral Center is now accepting donations of food for our pantry. Our current needs include boxed cereal, cooking oil, sugar, flour, popcorn, crackers, Jello, instant puddings, and Hamburger Helper. Donations can be brought to the church on Sunday and put in baskets at the back of the church and in the Tower Room, or delivered to 40 West in the Parish House on Monday, Wednesday, or Friday between 10:00 am and 1:00 pm. For questions, please contact our 40 West Food Manager, Susan Lundin, at [slundin@yahoo.com](mailto:slundin@yahoo.com).

Some of our 40 West clients are in need of spring and summer clothing. Please bring clothing donations to the Parish House on Monday, Wednesday, or Friday between 10:00 am and 1:00 pm, or email Peg McMillan ([pegmcmillan4@gmail.com](mailto:pegmcmillan4@gmail.com)) to set a time for drop off.

On Friday, August 6, **Ceasefire weekend** opens at 5:30 pm with a rally and block party on Edmondson and Edgewood. It's been a very difficult year in Edmondson Village and we strive to bring love and light to the neighborhood. We need donations of chips and individually wrapped cookies. A box will be provided in the Tower Room to place your donations. Thank you.

[Recordings of St. B's worship services](https://stbs-md.org/) — including sermons — are available on the [St. B's website](https://stbs-md.org/) (<https://stbs-md.org/>). Look for the "MEDIA" tab under "WORSHIP." That is also where you can find our digital devotion, "[A Moment of Peace and Quiet,](#)" just below the Sunday services.

A recording of the June 13 **Virtual Choral Evensong**, along with the 14th edition of **Bach at St. B's**, is available on the "Music at St. Bartholomew's-Baltimore" YouTube Channel (<https://www.youtube.com/channel/UCeA1kT0K-UEOHMKubwjZbzQ>).

Our Rector, Flo Ledyard, will be on vacation and sabbatical this summer. During her absence, please direct pastoral concerns to our clergy team: Thelma Smullen, Neva Brown, Mitch Fedock, or Ann Boyd. Wardens Angel Jackson and Michael Sarbanes are available for administrative matters.

Maggie Caldwell will be on vacation July 26—August 6.

### *Other Groups that Meet at St. B's*

#### 40 West Assistance and Referral Center

Monday, Wednesday and Friday from 10:00 am to 1:00 pm (Parish House)

#### 12-Step Groups

NA Wednesday and Thursday at 10:00 pm (Church)

AA Tuesday at 12:00 noon (Church)

Other 12-Step Groups are currently meeting online.

For additional information about our ministries and programs, please contact us at 410-945-7263, [office@stbs-md.org](mailto:office@stbs-md.org), or visit our website at [www.stbartholomew.ang-md.org/](http://www.stbartholomew.ang-md.org/).

A blazing beacon moment of the week: _____!
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**IT'S BACKPACK TIME AGAIN!** For quite a few years, we have provided supply-filled backpacks to Baltimore City schoolchildren who otherwise would not start school with the items they need to begin the school year. The children's names come to us via 40 West Assistance and Referral Center and Hope Harbor. New this year: we will be donating new underwear and socks to the clothes closet at Green Street Academy; see below for more information about that.



We will start collecting school supplies for grades preK-12 on Sunday, 7/11, continuing through Sunday, 8/8. Below is a list of what we need. We are hoping to supply backpacks to 50 children.

If you would like to help, but can't get out to shop, please consider sending a check made out to St Bartholomew's with "backpacks" on the memo line.

In addition to LOTS of supplies, we will also need 6-8 volunteers in the late afternoon/early evening on Tuesday, 8/10, for sorting and counting the supplies, and again in the late afternoon/early evening on Thursday, 8/12, for packing the backpacks.

- |                                     |  |
|-------------------------------------|--|
| New, full-size backpacks            | Eraser caps  |
| Composition books                   | 3-ring binders                                       |
| Spiral notebooks                    | Rulers   |
| Pencils                             | Pocket folders with brackets                         |
| Pens                                | Pencil pouches and boxes                             |
| Crayons (24-count)                  | Highlighters   |
| Colored markers (8-16 count)        | Dry erase markers                                    |
| Colored pencils (8-16 count)        | Small, dry-erase boards (in the 8"x10" range)        |
| Notebook paper                      | Scissors   |
| Dividers                            | Sticky/post-it notes                                 |
| Glue sticks—regular and jumbo sizes | Index cards  |
| White glue                          | Hand sanitizer                                       |
| Pink erasers                        | Ear buds/headphones (not expensive,<br>not wireless) |

**\*\*For new underwear and socks for Green Street Academy's clothes closet, we need a wide range of sizes for boys and girls, as the students are ages 11-18.\*\***

For any questions, please feel free to call, text, or email Amanda Harris: 443-812-1341 or [aharris1968@hotmail.com](mailto:aharris1968@hotmail.com). Please also let Amanda know if/when you are able to volunteer for sorting supplies and/or packing the backpacks.



## **“Flea” from Clutter! “Flea” from Disorganization!**

Have clutter? Getting ready to downsize? Just want to rid yourself of some extra furnishings, knickknacks, or other items?

St. B’s Flea Market is going to be accepting donations! Our Flea Market, one of our most important Outreach fundraisers, **will accept donations beginning on the evening of Wednesday, July 21, 7 pm, in the following departments:**

- Jewelry (real, costume or anywhere in between)
- Collectibles (all kinds of knickknacks, hobby pieces, figurines, bar ware, etc.)
- Art, pictures, frames, baskets
- House Wares (pots, pans, platters, dishes, flatware, serving utensils, small appliances like blenders and slow-cookers, etc.)
- Electrical (lamps, decorative electrical items)
- Electronics (all kinds but please no tube TVs or CRT computer monitors!)
- Toys, puzzles and games
- Linens: sheets, towels, blankets, comforters, pillow cases, pillow shams, throw pillows, etc. (please no used bed pillows and no mattresses)
- Music and movies (please no VHS cassettes)
- Books (all genres, all ages – however, please no textbooks or encyclopedias)
- Clothing and accessories (all ages, kids, men and women, includes shoes, scarves, hats, etc.)
- Notions (candles, candle holders, etc.)
- Seasonal (Christmas, Halloween, etc.)
- Plants and Garden Items (plants, seeds, vases, planters, small garden tools, etc.)
- Sporting goods (bats, balls, tennis racquets, etc.)
- Pet Items (carriers, beds, bowls, cages, etc.)

We’ll give you a donation receipt for your tax purposes. You can just drive up and drop off – we’ll take care of the rest. Look for the table in the parking lot near the red back door.

Please note: St. B’s really want things we can resell; items that are broken, stained, or in need of pieces or repair can’t be sold so please check items before donating.

**What CAN'T St. B's take?** Here is a quick rundown:

FURNITURE – no matter how good it is, no matter whether it is upholstered or not, no matter what size, we have no place to store it; we're sorry – please try a charity like Salvation Army, Goodwill, Habitat for Humanity, etc., or try a local Facebook Buy Nothing group, Freecycle, or Craigslist – Free Stuff.

BIG EXERCISE EQUIPMENT –stair masters, rowers, elliptical, etc. Again, no place to store it. Please try the outlets mentioned above.

LARGE YARD EQUIPMENT –Mowers, blowers, heavy-duty tools and equipment, etc. Again, no place to store it. Please try the outlets mentioned above.

BABY CAR SEATS AND BIKE HELMETS– Laws prohibit us from re-selling these (sorry)

**We will accept items between 7 pm and 9 pm on Wednesdays (starting on July 21) and on Sundays between 8 am and 11 am (starting on Sunday, July 25).**

And of course, we need volunteers! Volunteers to sort items throughout the summer (one night or any number of nights you can commit), and volunteers to sell items on the day of the Flea Market (Saturday, September 11, rain date of Saturday, September 18). No training, skills or resume necessary at all. We'll be using the Undercroft for all departments except clothing and accessories (those will still be in the upstairs of the Parish House). If you have kids who need community service hours, this is a great option.

Note: If you do not feel comfortable working this summer and want to contribute to the Flea Market (and to St. B's), you have other options:

- We will have items that need to be cleaned and/or polished prior to the Flea Market; please feel free to offer to do this; you can do it at home on your own time; we'll supply the goods!
- We will need people to set up and/or break down on the day of the Flea Market
- We will need people to shop the day of the Flea Market
- We will need people to pray for good weather so we don't have to use the rain date.

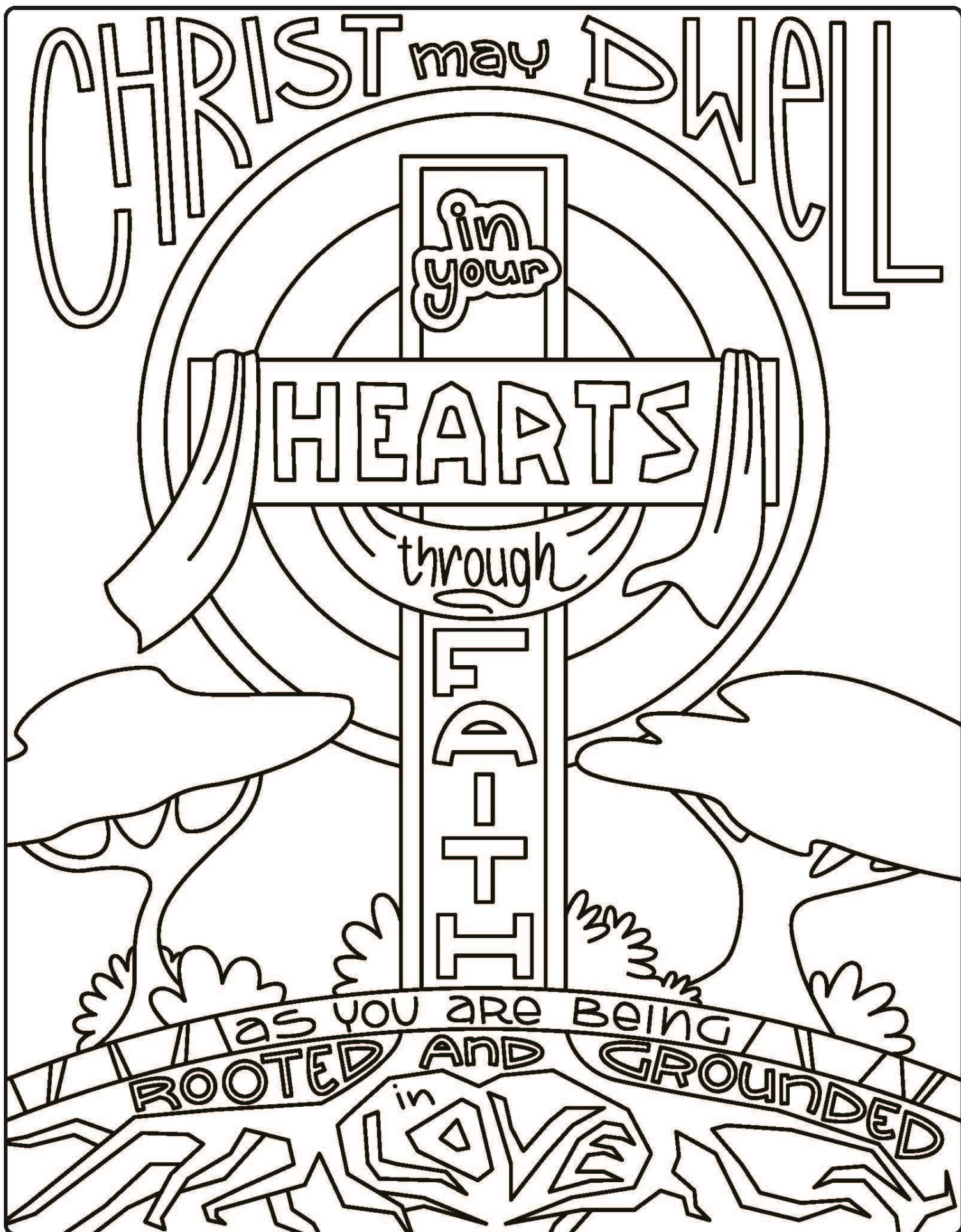
Any questions? Please contact Flea Market Chairs:

Mary Helen Sprecher at [mhsprecher@gmail.com](mailto:mhsprecher@gmail.com) or 410-419-4543

Or Debbie Wacker at [dwacker50@gmail.com](mailto:dwacker50@gmail.com) or 410-636-7751

Thank you!





# ST. BARTHOLOMEW'S EPISCOPAL CHURCH

4711 Edmondson Avenue  
Baltimore, Maryland 21229-1440  
phone 410-945-7263  
fax 410-945-7745  
email [office@stbs-md.org](mailto:office@stbs-md.org)  
web <http://stbs-md.org/>

Service Recordings: <http://stbs-md.org/media>

The Church Office is open M-Th from 8 am to 5 pm and F from 8 am to 1 pm.

## STAFF

Florence Ledyard, Rector	Steven Johnson, Coordinator of Youth
Fred Bolling, Sexton	Education
Neva Brown, Deacon	Jo Anne Kern, Children's Word Teacher
Ann Boyd, Clergy Associate	Bev Lohr, Office Volunteer
Maggie Caldwell, Parish and Communications	Dona McIntyre, Cribbery Caregiver
Coordinator	Kathy Schultheis, Bookkeeper
Ted Davis, Organist and Choirmaster	Thelma Smullen, Clergy Associate
Ebony Ellard, Children's Word Teacher	Charles Sullivan, Verger
Maria "Mitch" Fedock, Deacon	Mary Warfield, Faith Community Nurse

## OFFICERS

Angel Jackson, Senior Warden	Sarah Chard, Registrar
Michael Sarbanes, Junior Warden	John Schroeder, Treasurer
	John DeVale, Assistant Treasurer

## VESTRY

### *Invite Task Force*

Susan Goering  
Angel Jackson  
Dick Parker  
Michael Sarbanes

### *Welcome Task Force*

Josh Crockett  
Mercedes Hill  
Nicete Moodie

### *Connect Task Force*

Rachel Sangree  
Steve Smallman  
Celeste Thurston

### *Pledge Task Force*

Bonnie Kutch  
Gordon Piché  
Margaret Schotto



*A member of the worldwide Anglican Communion*

